

Gil Roskin Named 'Indiana's Jewish Man of the Year'

A MODEST, small-town Jewish leader, who takes his Jewishness in stride, has been named Indiana's Jewish Man of the Year for 1946.

He's Gil Roskin, of Marion, where forty-five families comprise the Jewish population.

Past president (1946) of the Indiana State Association of B'nai B'rith, an active worker in all Jewish causes, a leader in his local non-Jewish community, Mr. Roskin, who therefore has not been without honors, said the choice "bowled him over."

The choice of the word, "bowled" gives away Mr. Roskin's background. He's a native of Wales and did not come to the United States until he was thirty-two years old. Mr. Roskin's clipped Welsh accent sets him apart in any meeting and he attends many of them. Last Sunday he was interviewed in between sessions at the Columbia Club of the General Committee of District No. 2 of B'nai B'rith, of which he is a member.

Other meetings Mr. Roskin would be likely to attend would be those of the Lion's Club in Marion, where he was president, or of the Marion Salvation Army, whose \$30,000 drive he chairmanned, or of the Indiana Hillel Commission, whose \$75,000 drive for a new house at Purdue university he is directing.

So Mr. Roskin, who makes his living from Gil Roskin's Jewelry



GIL ROSKIN

Store, can be found at almost any state-wide Jewish meeting in Indiana. Or he may be found at the Marion Draft Board of which he has been chairman for the past four years.

This data should make understandable Mr. Roskin's refusal to accept the chairmanship of the Marion Police Board. Marion's mayor, recounting Mr. Roskin's refusal, before the recent convention of the State B'nai B'rith Association there, said the answer to his offer elicited the firm reply, "Hell, no." This brought a roar from the assembled Ben B'riths who knew Gil from constant association in almost every endeavor of the past twenty years, which is as far back as his membership goes. He was president of the Marion Lodge thirteen years ago.

As can be guessed Mr. Roskin spares no praise of B'nai B'rith. "It is a marvelously constructive organization," he says. "There are so many phases of its work that are worthwhile and the Hillel job it is doing is the most vital in the United States."

Mr. Roskin also believes that Judaism is better observed in small communities despite the obvious handicaps. He also feels that small communities do better by the United Jewish Appeal. He cites his own community where there are no rich Jewish families but

(Continued on page 15)



Plan March 26 Donor Luncheon for Palestine Benefit

These women are hard at work on plans for the 11th annual Hadassah Donor Luncheon to be held March 26 at the Claypool. From left to right in the front row are Mrs. Max Selig, Mrs. Herman Chalfie, Mrs. S. A. Silbermann, chairman; and Mrs. Lewis Levy. Rear row, l. to r., are Mrs. Edward Rosenberg, Mrs. Henry Salem, Mrs. Bernard Stroyman, Mrs. Arthur Schwartz, Mrs. Sidney Weinstein, Mrs. David Lipp, and Mrs. Nathan Resnick.

INSTITUTIONS PLEDGE AID IN S.O.S. DRIVE OPENING FEB. 23

Pledges this week poured in from organizations throughout the city to S.O.S. headquarters in the Jewish Federation offices promising full support to the emergency campaign for food and clothing. Typical of these was a letter from William B. Lakritz, Educational director of Beth-El Zedeck in which he stated: "We will definitely cooperate with the S.O.S. Drive."

The Beth-El congregation, Men's Club, Sisterhood and Sunday School will participate in the drive.

The Jewish Community Center Association, through its executive director, Irvin M. Lerner, endorsed the campaign and is planning a number of food-raising activities. Meyer Gallin, executive director of the Jewish Educational Association stated that the project will receive the enthusiastic support of students of both the south and north side schools.

Collection depots will be the Kirshbaum Center, 2314 N. Meridian St., the Communal Building, 17 West Morris St. and the Jewish Educational Association Building at 3466 Central Ave. Mrs. Markun pointed out there was a desperate need for large scale shipment of food, clothing, household items, layettes and medical supplies to distressed areas in Europe such as Poland, Rumania and Hungary and for the supplementary feeding of 250,000 Jewish displaced persons

in Germany, Austria and Italy and for the 170,000 remaining Jewish children in Europe. "The war has taken a terrific toll in health and strength," she said. "Tremendous quantities of nourishing food are urgently needed if our people are to regain sufficient health and strength to be able to help themselves."

Collection dates are from Sunday, Feb. 23, through Sunday, March 2. Pick-up service will be provided those who have no way of getting their cartons to the collection depots.

Study Group To Hear 'Partisan Guide' Review

Mrs. Harry Brodey will review Rabbi Milton Steinberg's "Partisan Guide To The Jewish Problem" at a dessert luncheon meeting of the Council-Hadassah Study Group at 1 p. m. Monday. The luncheon will be held at the home of Mrs. Herman Chalfie, with Mrs. Ed Rosenberg assisting.

Donor Luncheon Workers to Meet

Hadassah Donor Luncheon Workers will hold a Report Meeting at 1 p. m. Wednesday at the Jewish Educational Association Building, 3456 Central Ave. A dessert luncheon will be served. Mrs. David Dobrowitz and Mrs. Max Sussman will be hostesses.

Additional workers will be welcomed and are asked to call Mrs. Bernard Stroyman.

Rabbi William Greenfeld of Beth El Temple will have an important message, and all workers are asked to attend.

WASHINGTON'S BIRTHDAY BALL TO BE HELD AT COLUMBIA CLUB

The annual Washington Birthday Ball, sponsored by the Sisterhood and Men's Club of Beth El Temple will be held at the Columbia Club Saturday, Feb. 22, and Ralph Lillard's orchestra will play for dancing.

A 1947 Chevrolet will be given away, and tickets may be obtained from members of the committee or team captains. Committee members include Mrs. Nathan Regentrief, general chairman; Mrs. Dave Cohn, Henry Blatt, Manuel Segal, David Granowsky and Louis Goldstein.

Team captains include the Mesdames Louis Kahn, Abe Borin, Joseph Albert, Lewis Rapoport, Rudy Klapper, Abe Goldstein and

State U. J. A. Conference To be Held Here Mar. 16

Samuel Mueller, president of the Jewish Welfare Fund announced this week that the United Jewish Appeal will hold an all-day state conference Sunday, March 16, at the Columbia Club, preparatory to the launching of campaigns in communities throughout Indiana. A state committee is now in formation and registration will

Alinsky to Speak On Labor Problems

Saul D. Alinsky, nationally known sociologist and criminologist, and executive director of the Industrial Areas Foundation of Chicago, will deliver the fourth lecture in the current series of the Indianapolis Open Forum at the Kirshbaum Community Center, at 8:15 p. m. Sunday.

Speaking on the topic, "Organized Labor and the Future," Mr. Alinsky will discuss the present aim of the labor movement and the areas of agreement and disagreement between labor and business. Cyrus E. Wood, personnel director of the E. C. Atkins Co., will introduce the speaker and conduct the customary question period by members of the audience following the address.

Greenberg To Speak At Borinstein Home

Louis Greenberg Executive Director of the Indiana Community Relations Council, will conduct a discussion period on topics of current interest at 2:00 p. m., Thursday, Feb. 20, at the Joseph and Anna Borinstein Home as part of the weekly recreational and informal educational meetings for residents of the home and guests. The programs are sponsored jointly by the Borinstein Home and Kirshbaum Community Center.

be cleared through the local fund offices. Speakers at the conference will include Congresswoman Helen Gahagan Douglas, wife of Maylyn Douglas, Hollywood actor-producer, Joseph E. Beck, Executive Director of the United Service for New Americans, Moses A. Leavitt, Secretary of the Joint Distribution Committee, and Harry Seeve, dynamic orator, world traveler and one of American Jewry's outstanding young leaders.

"The United Jewish Appeal is conducting the largest philanthropic campaign ever undertaken in America by a voluntary agency," Mr. Mueller stated. "The \$170,000,000 goal represents American Jewry's determination to extend large scale relief, rehabilitation and resettlement assistance to the homeless and destitute survivors of Hitlerism for whom little provision has been made by inter-governmental agencies. The UJA provides the funds for the Joint Distribution Committee for its program of relief and rehabilitation for Europe's surviving 1,500,000 Jews; to the United Palestine Appeal for the mass settlement and upbuilding of the Jewish homeland in Palestine, and to the United Service for New Americans for expanded adjustment services for refugee-newcomers to the United States."

Mr. Mueller stressed the fact that the State Conference of the UJA is not a fund raising meeting. Its purpose is to bring to the people of Indiana a clearer picture of what has been done by the agencies involved in the drive and the objectives still to be achieved.

Editor To Discuss News Events At Center

Herbert R. Hill, editor of the Indianapolis News, will speak on the Current Events Program at 8:15 p. m. Tuesday at Kirshbaum Center, on critical aspects of the international scene.

Members of the group will discuss with Mr. Hill questions raised in his talk.

Pittsburg Quota \$2,265,000
PITTSBURG, Pa.—The United

Jewish Fund has adopted a quota of \$2,265,000 for its 1947 quota.

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Audrey Klein, David Cohen Wedding March 1

Mr. and Mrs. Joseph A. Klein, 3110 N. Delaware St., announce the coming marriage of their daughter Audrey Rhoda to David Cohen, son of Mr. and Mrs. Georgia Cohen, 5903 Guilford Ave., Saturday, March 1.
A reception and dance will follow at 9 p. m. in the ball room of the Marott hotel. Friends and relatives are invited. There are no invitations.

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Ann Kahn, Richard Glasser Nuptials Tuesday

The marriage of Miss Ann Eleanor Kahn, daughter of Mr. and Mrs. Ralph H. Kahn, 3156 Washington Blvd., to Mr. Richard Glasser, grandson of Mr. and Mrs. Louis Wolf, 5130 N. Meridian St., took place at 6:30 p. m. on Tuesday, Feb. 11, at the Broadmoor Country Club, Rabbi Maurice Goldblatt officiating.

After a wedding trip south, the couple will reside in Indianapolis.

Out-of-Town Guests For Rites

Mr. and Mrs. Leon Pinsker, Sioux City, Ia.; Mrs. Tillie Reinhardt, and Mrs. Lillian Cunningham, Newport, Ky.; Mr. and Mrs. Nathan Kutler, Miss Lois Jane and Bertram Kutler, Mrs. A. J. Roth, Miss Julie Herskowitz and Samuel Hirsch, Cleveland, and Mr. and Mrs. L. Boas, Chicago, will attend the wedding Sunday of Miss Beryl Madiel and Morris Schneider. Mrs. Pinsker, sister of the bride, entertained for her at a shower last week at the Canary cottage, at which 120 guests were present . . . Jack L. Finkelstein, who has been visiting Mr. and Mrs. Marvin H. Weisman, has gone to Miami Beach for permanent residence. Mr. and Mrs. Weisman will leave next week for an indefinite stay in Florida . . . Harry Walter Helft, son of Mr. and Mrs. Ted Helft, Los Angeles, Calif., formerly of Indianapolis, was master of ceremonies last week at a dinner given in honor of Al Holsh, UCLA football player, who participated in the Rose Bowl game. Holsh and Helft are fraternity brothers at UCLA. Also present were Walter Pidgeon, Patline Betz, world Women's Tennis Champion; Nat Pendleton, and several prominent sportsmen. Helft and Stan Goldberg are on a 10-day trip through California, Arizona and Mexico.

Beth-El Men's Bowling League Team Standings

	Won	Lost
Argus-Yaver	45	21
Leve's Towels	40	26
Solotkin's	38	28
Percy Simmons	36	30
Regens Rye	35	31
Indiana Fur	33	33
Aaron-Ruben	32	34
Freeman Fixtures	28	38
Dayan Linen's	22	44
Jack Maurer's	21	45
Individual High 3 Games Actual		
A. Schuchman	664	
M. Pozner	616	
J. Pozner	605	
Individual High 1 Game Actual		
A. Schuchman	247	
S. Izsak	246	
J. Pozner	245	

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Births

Mr. and Mrs. Robert Henry Marks, 4180 N. Pennsylvania St., announce the birth of a son, David Henry, Wednesday, Feb. 5, at Methodist hospital. Mrs. Marks is the former Sophia Gerson.

Mr. and Mrs. Albert L. Marcus, 5332 Kenwood Ave., announce the birth of a son Wednesday, Feb. 5, at Methodist hospital.

Mr. and Mrs. Manny G. Hilton announce the birth of a daughter Saturday, Feb. 8, at Methodist hospital.

Mr. and Mrs. Jack Alboher, 1317 Union St., announce the birth of a daughter Friday, Feb. 7, at Coleman hospital.

Mr. and Mrs. Isadore Dock, 4010 N. New Jersey St., announce the birth of a son Wednesday, Feb. 5 at Methodist hospital.

Beryl Madiel, Morris Schneider To Wed Sunday

Beryl Della Madiel, daughter of Mr. and Mrs. Lawrence Madiel, 3001 Park Ave., will become the bride of Morris Schneider, 2250 N. Alabama St., son of Mrs. Lena Schneider, in a private ceremony at her home Sunday. Rabbi Samuel J. Fox will officiate.

A reception for friends and relatives will be held at the home at 4 p. m., and a dinner for the immediate families will be served at 8 p. m. at the Meridian house. The couple will go east on a wedding trip.

Pre-Nuptial Parties Held For Miss Kahn

Mrs. Richard Glasser, who until her wedding Tuesday was Miss Anna Kahn, was honored by many pre-nuptial dinners, parties and luncheons. Among those who feted her and her fiancé were Mr. and Mrs. Harold Stoklin, Mrs. Marvin Sablosky, Mrs. Whitney Greenberg, Mrs. Joseph Cohen, Mrs. David Silver, Miss Jackey Cohen and Mr. and Mrs. Charles Efrogymson.

Also Mrs. Sam Wolf, Mrs. Harry Cohen, Miss Devera Cohen, Mrs. Marcus Cohen, Miss Joan Jackson, Mrs. Jerome Jacobs, Mrs. Harold Zoltsberg, Winchester, Mr. and Mrs. Ben Cohen, Mr. and Mrs. Louis Wolf and Mr. and Mrs. Walter Wolf.

B'nai B'rith Bowlers

Feb. 9, 1947

Team	W	L	Pct.
Meyer's Bums	31	20	.608
Law's Madmen	31	20	.608
Schwab's			
Fighting Five	30	21	.588
Tuchman's Oddmen	25	20	.556
Netzorg Nuts	28	23	.549
Mantell's AK's	26	25	.510
Farber's Follies	23	28	.451
Fogle's Atomic			
Aches	21	30	.412
Larman's Castoffs	16	29	.356
Lubow's Snafus	18	33	.353
Individual Actual—1 Game			
L. Mossler			245
Individual Actual—3 Games			
L. Mossler			590
Individual Handicap—1 Game			
Dr. Stadler	201	78	279
Individual Handicap—3 Games			
Joe Fogle	533	174	707
Team Actual—1 Game			
Schwab's Fighting Five			824
Team Actual—3 Games			
Farber's Follies			2321
Team Handicap—1 Game			
Meyers Bums	858	243	1101
Team Handicap—3 Games			
Farber's Follies	2321	705	3026

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Jew Killed in Refugee Ship Clash

Lazar Lauer, 25, who was killed in the clash aboard La Negev, shown above at Haifa, was buried at Haifa Tuesday morning. He was a German refugee, who was educated in England. Meanwhile the Empire Heywood arrived in Famagusta, Cyprus, Tuesday morning with the 620 refugees who arrived in Haifa Sunday aboard the La Negev. The schooner Mercia de Naples (renamed La Nagev) was captured outside Haifa harbor.

ZIONISTS OF NATION CONVERGE ON WASHINGTON MONDAY

Special WASHINGTON, D. C.—Zionist leaders from all parts of the United States will converge on the capitol Monday to protest to their Congressmen against British measures in Palestine.

What the day's program will be has not been announced, but if the precedent of past meetings is followed, the Zionist leaders will see as many as their Representatives and Senators as possible in the morning and then come together in a mass meeting to adopt resolutions.

An audience will probably be sought with President Truman and other high government officials.

The emergency meeting has been called by the Zionist Emergency Council.

Gen. Morgan Urges Britain Admit Jews

LONDON — British General Frederick Morgan, former UNRRA chief in Germany, who last year was charged with having made anti-Semitic statements concerning Jewish refugees from Eastern Europe, appealed to the British Government to admit 250,000 displaced persons, particularly Jews, to Britain.

Referring to the displaced Jews, he said: "It is inconceivable that they should stay on the scene of their decimation among people who butchered their nearest and dearest." He advised that they be admitted "not as expatriated minorities, but as the families of our friends." He also charged that UNRRA had failed "notoriously" in its DP operations.

U.J.A. Says No Funds Used For Terrorism

Jewish Telegraphic Agency NEW YORK—None of the funds raised by the United Jewish Appeal or expended by any of its agencies is used to further terrorist activity in Palestine, it was emphasized in a resolution adopted this week by the U.J.A. administrative committee. The resolution strongly condemned terrorism as "injurious to the best interests of the Jewish community in Palestine."

Agency Rejects Plan Based On Morrison Idea

Jewish Telegraphic Agency LONDON—The Jewish Agency has announced categorical rejection of Foreign Minister Bevin's proposals, but reported that the door has been left open for future negotiations in an attempt to find a formula acceptable to Jews.

David Ben Gurion and Moshe Shertok met with Colonial Office officials to inspect maps delimiting the Jewish Arab zones under the Bevin plan.

FOURTH COLONY SET UP AS PALESTINE STIRRED BY THREE OTHERS IN NEGEV

Jewish Telegraphic Agency JERUSALEM—While Palestinians were digesting news of the establishment of three new colonies in the Negev, word reached here of a fourth colony established Monday night in Kfaretzion district midway between Jerusalem and Hebron.

In a dramatic move, made under the shadow of imminent military rule, Jewish settlers established the new settlements in the Negev, bringing to 18 the number of colonies which have been set up within the last few months in the barren desert area.

Mr. Shertok told a press conference that the Agency is prepared to terminate discussions unless the government agrees to basic demands for an adequate Jewish area, power over immigration in that zone, and eventual recognition of Jewish independence in at least a part of Palestine.

Morrison Plan Over Again

Agency circles declared that the plan was no better, and in some respects worse than the Morrison federalization scheme. They cited the fact that under the new scheme immigration of 100,000 Jews to Palestine would be spread over a period of two years, while the question of statehood would be left in abeyance. They also pointed out that each zone will be handed over to the Jews or Arabs on the basis of the present population majority, thus barring the Jews from the Negev where there is an Arab majority at present.

They stated further that since the High Commissioner's advisory council will not be composed along racial lines, the Arabs will have a majority on the basis of the present population distribution in the various social and economic groupings. This will leave control of Jewish immigration in the hands of an Arab majority.

If Imposed, Jews Would Balk

Mr. Shertok said the Agency would submit a formal reply to Bevin in a few days, after which "we will consider our business finished," adding that if Britain imposed the plan by force, the Jews wouldn't cooperate and the scheme couldn't work.

H. A. Goodman, political secretary of the Agudah, said he hoped the British proposals wouldn't be rejected "out of hand" since they contain definite immigration pledges. He said Sir Arthur Creech-Jones had assured an Agudah delegation that the new plan would implement the mandate and safeguard the Agency's rights.

Judges of Condemned Guarded By Police

Jewish Telegraphic Agency JERUSALEM—Police were assigned to guard the military court judges and the prosecutor who Monday condemned three Jewish youths to hang for illegal possession of arms.

1st Jewish Battle Reported In Palestine

Special JERUSALEM — Youths, "presumed to be adherents of Irgun Zvai Leumi," and members of Hashomer Hatzair battled in Tel Aviv in the first major clash of Jewish groups.

Irgun members are said to have hurled bombs into Hashomer Hatzair clubrooms and the resulting battle is reported to have ended with at least twelve wounded.

Illness. Four other children also survive.

American League Sets Haganah Warns British '47 Budget at \$7,500,000 Against Martial Law

Jewish Telegraphic Agency NEW YORK—American recognition of a "Provisional Government of the Hebrew Republic of Palestine" was urged by the concluding session of the two-day Conference on Hebrew Liberation sponsored by the American League for a Free Palestine.

A \$7,500,000 budget for 1947 was adopted. Five million dollars of this sum will go for repatriation and relief of Jews in Europe, \$1,500,000 for the establishment and maintenance of a provisional Hebrew Government and \$1,000,000 to finance the activities of the American League for a Free Palestine.

Speaking at a dinner in connection with the conference, former Secretary of the Interior Harold L. Ickes demanded increased immigration into the United States and free immigration of Jews into Palestine.

The security restrictions in the four "protected areas" of Jerusalem where British civilians, police and military personnel are now residing, have disrupted the normal life of the city. No one is permitted to enter or leave the security zones without a pass bearing his photo.

JWV Praises Haganah, Winchell, Hits Movie

Jewish Telegraphic Agency CLEVELAND—Praise for the Haganah and news of the establishment of a post of the Jewish War Veterans of the United States at the Haifa Technical Institute in Palestine were major developments at the quarterly meeting of the national executive committee of the JWV.

Another resolution criticized the motion picture, "Abie's Irish Rose." At the same time, Walter Winchell was praised for "initiating and carrying through his campaign against dialect comedians who hold persons of foreign background up to ridicule."

Children Honor Truman With Palestine Planting

Special WASHINGTON — President Truman was the recipient this week of a certificate representing 1,000 trees which will bear his name in the Children's Memorial Forest in Palestine. The presentation was made by youthful Broadway stars Joyce Van Patten, 12, and Richard Tyler, 14, on behalf of "the children of the United States" who will plant a forest in memory of the 1,000,000 Jewish children killed by Hitler and his hordes. The project is sponsored by the American Christian Committee for Palestine.

Mrs. Elka Stampfer Dies

CHICAGO—Mrs. Elka Stampfer, wife of Rabbi Samuel Stampfer, Chicago, and mother of Rabbi Theodore Stampfer, Jeannette, Pa., died here following a brief

Dragged Over Border, Held on 'Entry' Charge

Jewish Telegraphic Agency JERUSALEM—Fifteen Jewish residents of a settlement near the Syrian border will go on trial this week before a Syrian court on charges of illegal entry.

The fifteen are reported to have been forcibly dragged across the border by Syrian frontier guards and then charged with attempting to slip into the country. The settlers were beaten while resisting the guards.

Goldstein Heads UPA, Succeeds Rosenbloom

Special NEW YORK—Dr. Israel Goldstein, a past president of the Zionist Organization of America, has been elected national chairman of the United Palestine Appeal. He succeeds Charles Rosenbloom of Pittsburgh.

Rabbi Levin Resigns

Special SPRINGFIELD, Mass.—Rabbi Herschel Levin announced his resignation from the pulpit of

Anti-Zionist Group Formed At Penna. U.

Special PHILADELPHIA—For the first time in the last ten years an anti-Zionist student group was organized on a U. S. Jewish campus when a group of University of Pennsylvania students formed the U. of P. Council for Judaism. The body is not officially affiliated with the American Council for Judaism but embraces the philosophy of the national organization, according to The Jewish Times of this city.

The unit is meeting at the Hillel Foundation, 212 S. 36th St. The office of the Philadelphia chapter of the ACJ said negotiations are underway to make it an official member of the national group.

Sinai Temple here at the annual congregational meeting.

CANADIAN PROVINCE BANS SHOWING OF FILMS ON EVILS OF RACE HATRED

Jewish Telegraphic Agency EDMUNDEN, Canada—The provincial government of Alberta, which is controlled by the Social Credit Party, some of whose leaders have been charged with anti-Semitic tendencies, has refused to allow a number of films warning against race hatred to be shown in schools throughout the province.

Among the banned films is "Man, One Family," a British Information Office release debunking Nazi race theories. Another of the prohibited productions is the American Army's "Don't Be a Sucker," which relates how Hitler built his worldwide movement by turning race against race and religion against religion.

Largest Jewish Circulation* Outside of New York

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Do You Have Any Jewish Books? The DPs Want Them Desperately

Special
NEW YORK—The World Jewish Congress has appealed to American Jewry for contributions of educational, religious and cultural materials for their European fellow-Jews. The emphasis has been placed on books, particularly in Hebrew and Yiddish. Congress headquarters has reported daily requests from war-torn communities and displaced persons camps in Europe where the demand for spiritual rehabilitation is as great as physical and economic

needs of the people.

The Congress is accepting contributions of books at its warehouse, 186 West End Ave., New York City, and is making arrangements to call for substantial donations.

Most of the pleas are for Bibles, religious books, textbooks and books on general literature. Jewish schools and communal libraries must be reconstructed for these people, deprived for so many long, ar-

duous years.

A joint statement by Dr. Stephen S. Wise, president of the World Jewish Congress; Dr. Nahum Goldmann, chairman of the Executive Committee, says that the call for reconstruction of Jewish life and learning must be heeded further by individuals and Jewish institutions in the United States, who have libraries, to share these with their European brothers.

Conservative Movement Buys First Camp in Wisconsin Plan is to Combine Recreation and Religious Jewish Life

Special
CHICAGO—A site for the first summer camp for boys and girls to be established by the Conservative Movement has been purchased near the town of Eagle River, Wis., by the Chicago Council of Conservative Synagogues. The camp will be operated in cooperation with the Teachers Institute of the Jewish Theological Seminary of America.

The 160-acre camp will be the model for a projected series of camps in various regions of the United States. The camp, to be known as Camp Kinneret, will open this summer. ("Kinneret" is the name of the historic lake in Galilee, Palestine.)

"We aim to combine recreation, creative activity and cultural enrichment in a pattern of religious Jewish living," the announcement

said. Jewish study will be integrated into the daily camp routine, according to present plans. The language of the camp will be Hebrew.

A portion of those attending the camp will be drawn from parts of the country other than the Chicago area. Campers between the ages of ten to fourteen will be expected to have had several years of training in congregational schools. A special group of young people, between fifteen and eighteen years of age, with at least four years of congregational school training, who are still continuing their Jewish studies, will also be accepted. Members of this latter group will undertake intensive studies directed toward careers and lay leadership in Jewish community life.

Drops \$5,000,000 Drive To Get UJA \$2,000,000

Special
NEW YORK—Announcement that the ORT was dropping its \$5,000,000 drive in the U.S. came this week as terms of the unification of the vocational training programs of the Joint Distribution Committee and the World ORT Union were made known.

The vocational training programs of the two agencies, which are in operation in almost all countries of Europe, will be administered by ORT and financed by the JDC with funds raised through the United Jewish Appeal campaign. Under the terms of the agreement the ORT will receive an initial grant of \$2,000,000 from the JDC this year and refrain from fund raising activities in the United States during the year 1947. However, the World ORT Union will be able to

continue its fund-raising activities outside the United States.

Labor Committee Budget \$1,750,000

Jewish Telegraphic Agency
ATLANTIC CITY—The first post-war convention of the Jewish Labor Committee closed this week end after adopting a 1947 budget of \$1,750,000 of which \$250,000 are to be spent to resettle displaced Jews in Palestine.



POSTers

Answers To Questions
From Readers

The column now has a name, albeit perhaps not its permanent one. Unless a better name is forthcoming from our readers, this one will stand. And if it does the prize of a free year's subscription will go to Bernard Elow, president of Temple Beth Joseph, Herkimer, N.Y., who suggested "Post Scripts."

But meanwhile no questions have been asked. No one wants to know where to adopt a Jewish orphan, or if such and such a city has a kosher restaurant. Not yet at least. Maybe you want something done about something in your community. Anyway, we're ready for business, so let's go.

One title which ran Mr. Elow's a close second was "Freg Mere by Cheyrem," contributed by J. Saidel, Glen Falls, N. Y.

Detroit Takes On \$5,335,000 Campaign

Jewish communities all across the nation this week hastened to adopt quotas for themselves which if reached would assure the raising of \$170,000,000 for the United Palestine Appeal.

Newest large community to take on a large goal was Detroit, out of whose \$5,335,000 quota \$4,000,000 will go to the U.J.A.



TEMPLE FOUNDED FOR SOLDIER'S BURIAL DURING CIVIL WAR MARKS 80TH BIRTHDAY

Special
KNOXVILLE, Tenn.—How the need for "Jewish ground" in which to bury Joseph M. Schwab, a Confederate soldier brought home for burial, led to the founding of Temple Beth El was told here as arrangements were being made for the 80th anniversary celebration here this week-end. The Orthodox congregation here is joining in marking the occasion of the Reform congregation's birthday. Rabbi Leo J. Stillpass is spiritual leader of Beth El.

CHICAGO TEMPLE SEARCHES FOR LOST LINCOLN FLAG

Special
CHICAGO—An unusual hand-painted American flag, presented to Lincoln by a Chicagoan, was the object of a nation-wide search begun this week.

Members of Chicago's K.A.M. temple, announced they are launching a letter-writing campaign to churches and synagogues throughout the country in an effort to recover the flag, given to Lincoln by Abraham Kohn, former president of the temple, and at one time city clerk of Chicago.



The temple would like to find the flag in time for its 100th anniversary celebration next fall.

Hebrew Inscription Unique

Painted on satin, the flag shows stars for 35 states, and on its folds is an inscription in Hebrew letters.

Prebel's "History of the Flag of the United States" relates that the flag was received by the President in February of 1861, as he prepared to leave his home in Springfield, Ill. for the capital.

McKinley Refers to Flag

Lincoln was pleased with the message inscribed on the flag, and expressed his thanks in a letter to Kohn. Little was heard of the incident, however, until 1895 when President McKinley, at the time he was governor of Ohio, mentioned the flag in the course of an address at Ottawa, Kansas.

Several attempts have been made by members of the family to find the flag, but all have been of no avail. Even McKinley attempted to be helpful in the search, and suggested that the adjutant general be contacted, but even the latter could not unearth the flag. Neither could it be found among the war relics of the state department, as suggested by McKinley.

Rev. Jewish Delegate

The Rev. Ralph V. Gilbert, minister of the Presbyterian church of Fremont, Neb., the only non-Jew in attendance at the National Conference of the Joint Defense Appeal held in St. Louis, was tendered a testimonial banquet by the 25 Jewish families of Fremont on his return home. The Rev. Gilbert stressed the fact that this was the third time in 17 years that he had left his pulpit for out-of-town business. The JDA Conference, he felt, was so important that he could not refuse the request when he was asked to represent the Jews of Fremont.

"The responsibility of combatting anti-Semitism is a responsibility of all Americans, regardless of religion. With economic decline will come a resurgence of the evil idea which did not die with Hitler. Anti-Semitism is like a rattlesnake, which must be killed while it is small."

Rosenman on H.U.C. Board

Special
CINCINNATI—Judge Samuel I. Rosenman of the New York State Supreme Court has been named to the Board of Governors of the Hebrew Union College. Judge Rosenman was awarded the honorary degree of doctor of Hebrew Letters by the College in 1943.

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'FLAG IS BORN' SHOWING BRINGS ZIONIST, LEAGUE CLASH

Special PHILADELPHIA—The run of the play "A Flag Is Born" has resulted in a series of incidents that has brought out into open the long-standing feud between the Zionist organization and the American League for a Free Palestine.

On the opening night of the play five young men and two young women, members of a tentatively formed Zionist Youth Actions Council were arrested when a disturbance arose as a result of the youths handing out leaflets in front of the Erlanger Theatre urging firstnighters not to give money at the premier of the Hecht-Weill opus which is sponsored by the American League for a Free Palestine.

During the first week of the play the Philadelphia Labor Zionist Movement ran an advertisement in the Jewish Times a local Anglo-Jewish paper, which urged the readers not to be misled. "Before you see 'A Flag Is Born' read this resolution of the World Zionist Congress:" the ad advised. Following was a reprint of the World Zionist Resolution which rapped the Hebrew Committee, American League for a Free Palestine and associated groups.

Await Emergency Council Action

Last week the executive board of the ZOA here voted to recommend the implementation of the World Zionist Congress resolution on the American League for a Free Palestine and that it be referred to the Zionist Emergency Council here for action.

The pickets charged that members of the League jostled the boys distributing the leaflets starting a commotion. A woman pulled leaflets out of a young man's hand and the American League called for a police wagon.

A spokesman at the American League for a Free Palestine office here emphatically denied the charges when questioned by the Post reporter. He said that the man who called the police was not a member of the League but had acted as any private citizen would to break up an incipient riot. He identified the woman who tore the leaflets from the youth's hand as a member of the Hadassah. He further stated that as a result of the incident that many members of the Zionist organization had called up the office to deplore the action of the youths.

Z.O.A. Denies Connection

The Z.O.A. office here disclaimed any connection with the con-

tents of the leaflet that was distributed.

No specific actions had been planned by the Zionists against the American League except to step up their educational campaign among their own members.

There are Jews in Philadelphia that belong to both organizations.

A plea for funds is made at each performance of "A Flag Is Born." The money is used to get displaced Jews of Europe to Palestine by any method possible, it is claimed.



She's At It Again

Mrs. Agnes Waters, well known in anti-Semitic circles who once led a Capitol Hill demonstration against the draft, interrupts the Senate atomic committee hearing on David Lilienthal with a screaming denunciation of the atomic commission and its members who "want to destroy the world."

Zionists Set Mobilization Month

NEW YORK—The period Feb. 15 to March 15 has been set aside as "Zionist Mobilization Month," for a concentrated national enrollment effort.

Rabbi Berger Talk To B'nai B'rith Hit

Special

NEWARK, N.J.—A storm of protest has arisen over the presentation of Rabbi Elmer Berger, Executive Director of The American Council for Judaism as speaker before the B'nai B'rith lodge of the Oranges.

The local Zionist district protested the engagement and dispatched its protest to national headquarters of the order.

Writing in The Jewish News, Rabbi Julius Silberfeld said: "After the address I asked for an explanation and was told that the Lodge is neutral, it is neither Zionist, non-Zionist, nor anti-Zionist, that they want to hear both sides of the question. This flimsy excuse in face of the fact that a Zionist flag stood behind the speaker! It seemed to me a desecration to have that flag there on such an occasion."

U. S. Speakers' Ideas Wrong, Hadassah Hears

Special

TORONTO—"Speakers from across the border often give you a wrong idea of things," Mrs. Barnett Janner, J. P., London, told 250 Hadassah members at luncheon in the King Edward Hotel, declaring one cannot "blame the British people."

Fundamentally, the British are religious and consider the return of the Children of Israel to Zion something that must happen, said Mrs. Janner. For many years Zionists have had their sympathy. Today public opinion is changed. "You cannot blame the British people. The war is over. Mothers and wives do not understand why their men should be kept in Palestine to be killed," Mrs. Janner asserted.

Mrs. Janner urged her audience to stand fast as did the British in 1940. She expressed disappointment with the Labor Party's record on Palestine.

The American Birobidjan Committee sent gifts of food, clothing, school supplies and other needed materials worth \$300,000, to the orphans of Stalingrad and Birobidjan during the last six months of 1946.

'AUSTIN-MAHONEY SABBATH' CALLED; SERMONS DISCUSS BIAS IN EDUCATION

Special

NEW YORK—Saturday, Feb. 15, has been named "Austin-Mahoney Sabbath" by a newly-formed Committee of the rabbinate for the Austin-Mahoney Bill, which is headed by Rabbi William F. Rosenblum, President of the Synagogue Council of America.

Every rabbi in New York State has been asked to devote his sermon on that date to a discussion of the evils of discrimination in education and the manner in which quota systems and other discriminatory practices will be outlawed by the Austin-Mahoney Bill.

The members of the committee are: Rabbi Herbert Bloom, Rabbi Samuel Markowitz, Rabbi Joseph L. Fink, Rabbi Joel S. Geffen, Herbert S. Goldstein, Israel Goldstein, Robert Gordis, Leo Jung, Simon G. Kramer, David de Sola Pool Max Schay, Milton Steinberg and Sidney S. Tedesch.

CCAR Issues Statement On Behalf Of Negroes

Special

CHICAGO—"Race Hatred Is Blasphemy," a statement issued by the Commission on Justice and Peace of the Central Conference of American Rabbis, will be read at Sabbath services this week end from the pulpits of the 500 member congregations.

The need for fairness to the Negro group is stressed in the statement, which recalls that only recently in U. S. history ideas now used to further racial bias were used to condone slavery.

"To maintain that God has placed any race or class of men in a state of permanent inferiority is to blaspheme His name."

Such an idea, whether based upon a misinterpretation of Scripture or a misreading of nature, is but the rationalization of groundless bias and contemporary prejudice. A hundred years ago the same ideas were used to condone the institution of slavery. Our current prejudices are surely no more tenable or durable. In the years to come, our prevailing attitudes toward colored peoples will be repudiated as neither normal nor moral, and will have been outgrown by a humanity become more humane," the statement says in part.

Published in bulletins of Reform Temples throughout the country, the statement was issued in observance of Race Relations Week, Feb. 9-15.



Birthday Buss for Banjo-Eyes

First on line to bestow a kiss on comedian Eddie Cantor at the celebration of his 55th birthday in Hollywood was little Jerrelyn Jessel, daughter of George Jessel. The cute youngster made a saucy speech prepared by her dad, one of Eddie's old friends.

Carl Alpert Unmasks Current Palestine British Policy

By CARL ALPERT

BRITISH propaganda and press hysteria have to large extent obscured the real issue of the present occurrences in Palestine. The neutral, not too well informed observer, who relies upon current news reports for his information, would very easily and quickly comes to the conclusion that harsh British tactics in Palestine are necessary as a result of the stubborn, headstrong and criminal tendencies of the Jewish underground, as well as the equally stubborn refusal of Jewish authorities to curb the "underworld."

The fact is that peace could be restored in Palestine tomorrow—and both the Irgun and the Stern gang would bury their weapons, if the British would merely adhere to their pledged word to facilitate Jewish immigration and settlement—pledges binding upon them by the mandate of the League of Nations. The British are fully aware of this fact, but the truth is that the British DO NOT WANT PEACE IN PALESTINE TOMORROW.

FOR OVER TWENTY-FIVE YEARS the pro-Arab elements in the Colonial office, and the entrenched exponents of a British master race ruling a servile and dependent colonial world have waged a relentless struggle against the emergence of a Jewish Palestine which would be a beacon to other peoples and other nations to throw off the imperial yoke. The imperialist masters have fought losing battles in India and elsewhere, and they are making their last stand in Palestine. Jewish claims to the country must be crushed, and Jewish rights rejected. Any device may be utilized to achieve this objective. White Papers, immigration restrictions, naval blockades, campaigns of calumny, wars of nerves—

all proved of no avail. The Yishuv demonstrated that it could take every blow, and strike back. In desperation the officials of the British Colonial Office are now resorting to their final card—the physical destruction of the Yishuv.

What we witness now, and what we shall continue to see in the weeks ahead, is nothing less than a planned and systematic campaign to uproot the entire Palestine Jewish community, cast it away to wither, and permit the country to return to the primitive days of Turkish thralldom. The evacuation of British women and children had nothing whatsoever to do with their security. The act was one purely calculated to set the atmosphere for the deeds to come. And what is transpiring now is actually, on a gigantic scale, the throttling of the living Yishuv. It is a life and death struggle.

THE FIRST VICTIM, and unfortunately, under the present scheme of things the most vulnerable, is Jewish economy. In a manner devilishly cunning, the British have for some time already been applying a squeeze act against Jewish business and industrial enterprise. The military actions today are intended as the coup d'etat. Destroy Jewish business. Ruin their commerce and industry. Disrupt transportation and normal communications. Enforce impossible curfews. Shut off supplies of raw materials. Close down factories. Burn crops in the fields. LET THE JEWS STARVE!

That is the real meaning of what is now going on. It has nothing whatsoever to do with restoring peace. To the contrary, it is a deliberate attempt to destroy peace, to incite to riot, to deport people, to tear up by the roots the whole thriving commu-

nity which Jews have built in Palestine. Parallel with this effort is the repudiation and discarding of the Jewish Agency, to leave the Jews without an official spokesman.

THUS, THE WHOLE CAMPAIGN which we witness today in Palestine is intended to undermine Jewish ability to survive there, to blacken and defame Jewish character and reputation in the eyes of the world, and to end forever the idealistic dream of Zionism which happened to conflict with the selfish interests of an empire, once mighty, but now crumbling, and desperately striving to retain its glory and splendor. Woe to the little peoples and the helpless folk who stumble into the path of the reeling and mortally stricken Goliath.

I am not convinced that the British will succeed. I believe that they are fully capable of treating the Jews of Palestine with all the cruelty of which we thought only Nazis were capable. I believe they can raze the entire city of Tel Aviv to the ground, and bomb towns and villages from the air. The civilized world would not tolerate that—yet, but the British are today in the act of provoking and inciting and infuriating Palestine Jewry to the point where the empire can with aggrieved "justification" resort to these extreme measures. It has been planned that way. Thousands of Jews may die, but even the British Empire can not destroy our people's will to live. Out of the pain and bitterness and suffering of this episode, out of the wreckage and ashes will rise a new Eretz Yisrael. The Yishuv is today in its Valley Forge period. Victory, though far ahead, is a certainty.

NEW YORK

By M. Z. FRANK

FOR a change this writer proposes to discuss the much-discussed, but little understood subject of Zionism. Everybody talks about Zionism, but few people know much about it. I have come across some appalling examples of misinformation and misunderstanding in the most intelligent persons, both Zionist and non-Zionist.

Officials of the American League for Free Palestine were amazed when I called them "primitive Zionists." They don't know they are Zionists of any kind. I have a letter from a Jewish writer of a high intellectual level saying "I happen to be, and always have been, for a Jewish Palestine, and years ago thought that the Jews of Poland and the rest of non-Russian Eastern Europe were too slow in colonizing it after 1918; because I also thought that Europe east of Germany was a historical trap for the Jews once a Gentile middle class had emerged." There is more Zionism in this one sentence than in all the past presidents of Hadassah put together, and yet the writer looks upon himself as a non-Zionist and speaks of the Zionists as if they were some funny creatures outside of his world.

WHAT THEN is Zionism?

It is something very great and very deep. That is why it may appear both very complex and very simple. All the great popular movements in history having deep roots in the souls of the masses are like that. It is natural for people to try to reduce it to its simplest terms. But it is not very easy: the danger is that instead of pointing out the basic features, one may point up the mere incidentals. The Biltmore Program is incidental. The Magnes Plan for a bi-national state is incidental. The demand for a Jewish state is more basic, and yet it is not the most basic thing in Zionism.

What then is Zionism? Let me try to answer that question.

Zionism is a movement which aims to create for the largest possible number of Jews a healthy normal national life in Palestine.

That is all. But the definition requires some explanations.

What is a healthy normal national life? The simplest and most certain form is a state where the Jews would be in the majority. That is why the aim of creating a Jewish state is the most popular one. Present conditions which seem to make any other form impossible have added to the popularity of the formula. Yet other forms are not entirely impossible. The Welsh, the Scotch, the Flemings, the French-Canadians, the Afrikaners, have no sovereign states of their own. But their national lives in their own homelands are infinitely more healthy and more normal than the Jews had anywhere in the past two thousand years. Magnes and Hasdamer Hatzair believe that under the present circumstances a bi-national Arab-Jewish state is the answer.

THE QUESTION of numbers is of paramount importance. For myself, I would rather have three million Jews in Palestine in a bi-national state than one million in an exclusively Jewish state. The question of numbers is important for two reasons: one, there are so many Jews who need to go to Palestine, for whom Palestine offers the only chance of a decent self-respecting life as human beings and as Jews; two, the present Jewish community in Palestine, full of creative vitality and of courage as it is, needs to be augmented considerably in order to insure its healthy normal development as a national entity.

Note that I have stressed in my definition the term "national." The emphasis has implications.

Let me make clear that by "national" I mean primarily the group consciousness which has its roots in historic and cultural continuity and in a sense of ethnic kinship. A normal national entity has a language of its own, a literature of its own, a country of its own, whether it is ruled by its own people or by strangers. It is important to bear this explanation in mind because the words "nation," "nationality," "national" and "nationalist" are used in so many senses that unless the words are strictly defined, they just don't make any sense.

So far as the Jewish community of Palestine is concerned, time has already solved the problem of Jewish nationality. The Jews of Palestine are a cohesive body of people, conscious of their common destiny politically speaking—or at least recognizing as their own—a national language, Hebrew, having their own national institutions, and even their own unofficial army and their own semi-official government. The former is known as the Haganah; the latter has two arms: the Vaad Leumi (Jewish National Council) and the Jewish Agency.

BUT WHAT ABOUT the Jews outside of Palestine? What about American Jews?

There are almost as many answers to that as there are Zionists. In fact to a considerable extent, the answer lies with every individual Jew who does not settle in Palestine.

One often hears this unfortunate and nonsensical question: "What happens to me after a Jewish state is set up in Palestine? Does that make me no longer an American?" It is amazing how such a stupid question should pop up among so many intelligent people! What happened to Americans who came from Ireland or whose ancestors came from Ireland when the Irish Free State was set up? What happened to Polish-Americans, to Czech-Americans?

Why, nothing happened. Every individual reacted to the event in his own way.

There are in America immigrants from Poland who try to forget Polish; there are third generation descendants of Polish immigrants who still cultivate the Polish language, literature and customs. The same applies to Czechs, Germans, Norwegians, Icelanders, Finns, etc.

An American Jew may be a Zionist and yet in his own life be far removed from any cultural Jewish content. Another American Jew may be an anti-Zionist and yet send his children to a yeshiva and subscribe to every Yiddish and Hebrew periodical on the market. I have seen both types.

TO BE SURE, there is a natural tendency for a Zionist to be drawn closer to everything of Jewish interest. There is a corresponding tendency for every intensely conscious Jew to be drawn

T'was Ever Thus

By H. L. PASSMAN

Since time began, 'twas ever thus, this cleavage is our banner . . . Our separate beliefs we pursue without rhyme, reason or manner . . . Our Sabbath, it seems, we'll all agree, is a day of worship, when mundane things should be forgotten, and God should have his day . . . And on that score, I will admit, we really are united—we pick a Rabbi as our agent, while we cultivate the habit, of letting him pray for us—while we just forget the Sabbath.

McNarney Tells Hoover Palestine DPs Hope

Jewish Telegraphic Agency

FRANKFURT—Only resettlement in Palestine can solve the problem of the 150,000 Jews in Germany and Austria, Gen. Joseph T. McNarney, former commander of U.S. Forces in the European Theater this week told Herbert Hoover.

The General said that he informed Mr. Hoover, who is in Germany on an economic mission for President Truman, that 95 per cent of the displaced Jews wish to go to Palestine, and in view of their determination, the only way to settle the Jewish problem is to allow them to immigrate there.

(In London, Jewish Agency leaders expressed gratification at Gen. McNarney's statement, welcoming it as a "realistic recognition of the situation." Arab spokesmen countered with the suggestion that the displaced Jews be allowed to settle in the United States.)

Second Sabbath Congress Set

Special

NEW YORK—For the purpose of stimulating observance of the Sabbath and strengthening Judaism on an international basis, the Second Sabbath Congress will be held in New York City during April, according to the Board for Strengthening Torah and Judaism, sponsored by the Mizrahi Organization of America.

to Zionism. But there is no hard-and-fast rule about it.

Zionist propaganda in this country has shown no inclination to deal openly and intelligently with the question of what happens to the Jewishness of an American Zionist. There is some glib talk about Jewish culture, but the plain fact has never been stated, that the amount of Jewishness in every individual Zionist and his relation to American life and culture is not the concern of the Zionist movement. Yet that is the plain fact. When a solicitation is made for a member in the ZOA or in Hadassah, no questions are asked about the prospect's practice of Jewish religion, customs or ceremonies or his or her manner of bringing up their children as conscious intelligent Jews.

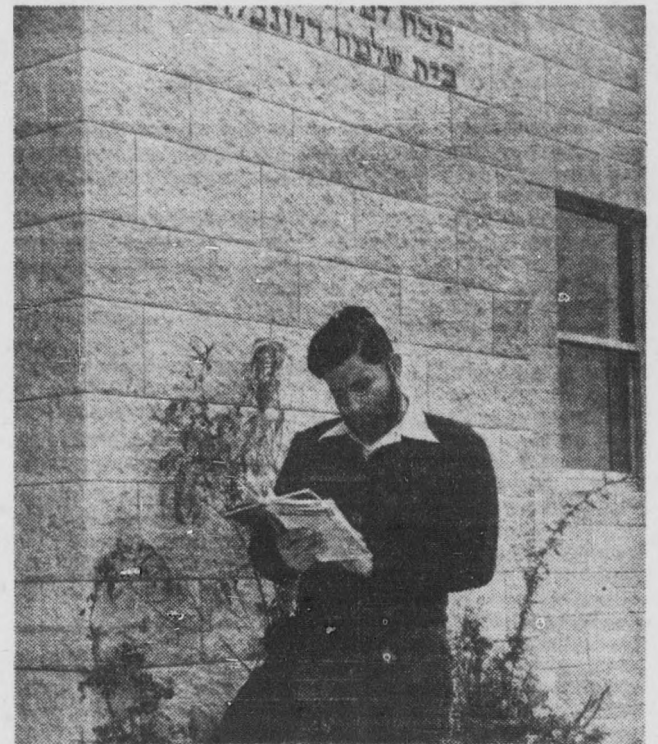
To be sure there is a large number of intense Zionists—without whom Zionism would be impossible—whose attitude is not neutral on such questions. These are Zionists who would like to live in Palestine if circumstances permitted; who give or try to give their children a good Jewish education; there are others, less intense, who do not look forward to settling in Palestine personally nor expect that their children would, but who nevertheless do wish to maintain a living contact with Palestine as a means of strengthening their own Jewishness and of adding Jewish content to their own lives. There are many others however, who may be more accurately called "Friends of Jewish Palestine" than Zionists. Nevertheless, they are Zionists in the accepted practical sense of the term, in this country, anyway. The ZOA and Hadassah ask no questions.

FOR THE MOMENT, Zionism in America is a movement aimed to benefit, in the first place, Jews from Europe who need it most, and, in the second place, Jews from the Moslem countries who also need it. What a Jewish Palestine means in terms of Jewish life in America is not on the agenda just now.

I have tried to give the mere factual outlines of Zionism. But you cannot adequately explain a movement for which people have lived and died for three generations. What I have given so far is like the description of the wheels in a clock. It still does not explain what makes it tick.

How did students come to drain the marshes of the Valley of Jezreel? What makes DP's embark on unseaworthy vessels on their way to Palestine when they know they will land on the island of Cyprus? What makes Dov Gruner refuse to sign an appeal to the Privy Council to save his life?

That is a topic for a discussion by itself.



Dobrowitz In Palestine Has New Beard

Well-known in Zionist youth circles in the United States, Alfred Dobrowitz of Indianapolis who served on more than 25 missions as a bombardier in the Army Air Corps is shown, new beard and all, in front of the Institute of Jewish Studies-Solomon Rosenbloom Bldg. of the Hebrew University where he is now enrolled under the G.I. Bill of Rights. Close to 100 Americans, over one half of them veterans covered by the G.I. Bill, are studying at the Hebrew University. En route to Palestine, Syrian officials who refused to permit the Jewish G.I.s to land at Beirut were run off the boat by Mr. Dobrowitz (weight over 200 lbs.) and his friends.

Between You And Me

By BORIS SMOLAR

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THE trans-Atlantic telephone lines have been buzzing during the last ten days with long talks between Zionist leaders in the United States and London . . . And leaders of the American Zionist movement, particularly Dr. Silver, have been extremely active in Washington . . . Dr. Silver is definitely against continuing the informal talks

with Foreign Secretary Bevin, since it is now clear that he is the chief obstacle to a favorable Cabinet decision on Palestine . . . However, regardless of what the Cabinet decides, the Jewish Agency will have to make preparations in anticipation of the Palestine issue being brought before the United Nations . . . Everything points to the fact that the Palestine problem will occupy a good deal of time at the next General Assembly of the U. N. in September . . . At present all parties involved are still reluctant—for varying reasons—to bring the issue to the U. N. . . . The reasons why the Jewish Agency does not want the problem brought before the U.N. are not the same as those behind Britain's reluctance . . . The Arabs, too, have their special reasons for wanting to avoid the U.N. . . . Nevertheless, it seems that Palestine will become one of the major issues on the U.N. agenda . . . Incidentally, interested Jewish organizations should be aware of the fact that the Norwegian government may soon propose to the United Nations that it deal with the problem of homeless Jews as a whole and work out an international solution . . . Some members of the Norwegian government are thinking in terms of compact Jewish settlement in Australia, on the basis of the Kimberley plan that was negotiated shortly before the outbreak of the war . . .

It can now be revealed that Gen. Eisenhower will be the principal speaker at the big donors conference which the United Jewish Appeal is holding in Washington the end of this month . . . The first "Atomism" paintings in this country are now being exhibited at the

THE DOMESTIC SCENE

(Continued on next page)

The True Story of Chaplain Gittelsohn's Message on Iwo Jima

Special

NEW YORK—How Chaplain Roland B. Gittelsohn's famous message on Iwo Jima was not delivered on the occasion it was originally written for, because of the complaints of the Protestant and Catholic chaplains was told last week in an article by Rabbi Gittelsohn in "The Reconstructionist."

The article read in part:

The most bitterly painful experience of this kind, however, took place later, precisely at a time when it should least have been expected: in the midst of

Morgenstern at Gittelsohn's 10th Anniversary

Special

CINCINNATI — Dr. Julian Morgenstern, President of the Hebrew Union College, will deliver the address Friday at services celebrating the tenth anniversary of Rabbi Roland Gittelsohn's spiritual leadership at Rockville Center, Long Island, N. Y.

combat itself. It is commonly supposed throughout the country that the sermon I delivered at the dedication of the Fifth Marine Division Cemetery on Iwo Jima was preached at a common, interdenominational Service of Dedication. It was not. And therein lies my saddest experience of brotherhood in arms.

Our Division Chaplain, Warren F. Cuthriell, had indeed originally planned such a joint Service. First there was to be a secular dedication, at which, of course, the address would be given by our Com-

manding General. Immediately thereafter all three faiths were to unite in a combined Religious Memorial Service, after which any group that so wished would be free to hold its own denominational Service. As an eloquent expression of his own devotion to the teachings of Christianity and the high truths of democracy, Chaplain Cuthriell invited me, as spokesman for the smallest religious minority in the Division, to preach the memorial sermon.

Learned of Protest

I learned later, immediately after the announcement of his plans, two of our Protestant chaplains visited Cuthriell to express their vigorous objection to the Jewish chaplain preaching over graves which were predominantly those of Christians. His answer was that the right of the Jewish chaplain to preach such a sermon was precisely one of the things for which we were fighting the war.

When that approach failed, the six Catholic padres with us on Iwo sent their senior representative to the Division Chaplain to speak for all of them. They were opposed in general to any joint Service of Memorial, and they were opposed in particular to a sermon preached by the Jewish chaplain! Furthermore, if he insisted on carrying out his original intention they would refuse to participate or attend!

All this I discovered only later. Ten days had passed between the invitation to preach at the cemetery and the day when Chaplain Cuthriell called me

in to explain his dilemma. The objection of two Protestants he could withstand. The objection of an entire church, which would surely have made a cause célèbre out of the incident, was another matter. I had no right to expose my senior to that kind of embarrassment. I withdrew.

Actually Delivered at Jewish Service

After a brief secular dedication, each faith went to its own specified corner to hold its own Service of Memorial. The sermon I had written for the combined Service was actually delivered at our own little Jewish Service. Perhaps it should be added here that not one word of the original manuscript was changed as a result of this incident. Whatever in the sermon may seem to reflect the background of its delivery had been written before any of the foregoing was even known to me.

I do not remember anything in my life that made me so painfully heartsick. We had just come through nearly five weeks of miserable hell. Some of us had tried to serve men of all faiths and of no faith, without making denomination or affiliation a prerequisite for help. Protestants, Catholics and Jews had lived together, fought together, died together, and now lay buried together. But we the living could not unite to pray together! My chief consolation at the moment was that another Jew besides myself would have been unacceptable as dedicator of the cemetery, —even though these very men professed to teach in his name!

Nazis Still Control Austria; A. J. Committee Man Says Anti-Semitism Practiced Openly

Special

NEW YORK—Pro-Austrian propaganda in the United States purporting to create the impression that Jews in Austria are being fairly treated was denounced by Arthur D. Greenleigh, who has just returned from an Austrian mission for the American Jewish Committee. Mr. Greenleigh issued a statement charging:

1. S.S. officers and other Nazis are still occupying apartments in Vienna belonging to Jews while the former owners are homeless and obliged to live in displaced persons camps.

Nothing tangible has been done to return Jewish properties and other assets to the few Jews who survived the Nazi terror and have returned to Vienna.

Use Full Fledged Nazi Tactics

3. Anti-Semitism is rampant in Austria, with a recent bloody anti-Semitic riot at the University of Vienna taking on the aspect of a full-fledged exhibition in the best Nazi tradition with parades through the city, placards and beatings of innocent people.

Amplifying his charges Mr. Greenleigh's statement said:

"There is no basis for the pro-Austrian propaganda in this country to the effect that the Austrians are displaying a fair attitude toward the Austrian Jews. On the contrary, I personally learned in Austria that anti-Semitic remarks are heard everywhere, government functionaries are openly hostile to Jews, threats are increasing against the few Jews who are trickling back to Austria and attempting to reestablish their place in the community life.

"The adviser on Jewish affairs to the Austrian government, a Dr. Ludwig, is a notorious anti-Semite.

Called Most Monstrous Robbery in History

"Unless property restitution laws are enacted by the Austrian parliament before the peace treaty with Austria is signed and the Allied troops are withdrawn, it is feared that nothing will be done to redress one of the most monstrous robberies in history."

Mr. Greenleigh said that of the former Jewish population of almost 200,000 less than 8,000 Austrian Jews had returned to Austria.

State Dept. Asks Change To Allow Entry of DPs

Jewish Telegraphic Agency

WASHINGTON — Secretary of State George C. Marshall has informed Senator Arthur H. Vandenberg, chairman of the Foreign Relations Committee, that the State Department plans to lay before Congress this year legislation for the entry of displaced persons into the United States.

Earlier, Attorney-General Tom Clark told the Senate Civil Service Committee that he favored a change in the immigration law to permit the filling of quotas unused because of the prohibition of war-time travel.

Clark further told the Committee that if the nationality provision were removed from the immigration law, displaced persons could be taken care of. This would mean, in essence, that, minus the nationality clause, quotas now assigned, say to Germans, and unfillable because of insufficient qualifying Germans, could be applied to Poles or displaced persons of other nationalities whose quotas are oversubscribed.

Hungarian Jews Protest Anti-Jewish Outbreaks

Jewish Telegraphic Agency

BUCHAREST — Transylvanian "Saxons" recently repatriated from Germany by the Allied occupation authorities are organizing anti-Jewish outbreaks in towns throughout the province, it was disclosed in a memorandum submitted to the Rumanian Government by the Jewish Democratic Committee of Timisoara, on behalf of all Jews in Transylvania.

The note points out that many of the "Saxons" were formerly members of the German Elite Guard. It says that they are working in cooperation with Hungarian fascists and reactionary elements among the local officials. The latter have refused to take any action to curb the recent increase of anti-Semitic incidents in Transylvania, the memorandum charges.

Between You and Me

(Continued from preceding page)

Wildenstein Galleries in New York . . . They are attracting considerable attention and have been highly praised by art critics . . . Incidentally, Mr. Rosenberg is well represented in the most important museums throughout the country.

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Lewis On Books

By DR. THEODORE N. LEWIS

"UNDERGROUND TO PALESTINE." By I. F. Stone. Boni and Gaer. 240 Pages. \$2.50

"UNDERGROUND to Palestine" is the story of a visit by Mr. Stone, a journalist of courage and integrity, to the Jewish Displaced Persons camps in Europe, and of his trip with them to Palestine without "authority" or "permission" of the British.

The trip was arranged by the Haganah, whose "Schlichim"



i.e. representatives, he met throughout Europe and who heroically and self-sacrificially serve the Jews remaining there. Dedicated to these heroic young

Palestinian Jews, the small book is truly unusual, recording a story of self-imposed hardships and of identification which is unique in the annals of journalism.

What Mr. Stone did was to go to Europe, by arrangement with Haganah representatives in the United States, and after visits to several Jewish Displaced Persons camps in Europe, which he describes at length, joined a company of Jewish refugees en route to Palestine in spite of the British. He relates how these homeless and hungry Jews, —men and women and even children, each a miraculous survivor of the Nazis crematories, with concentration camp numbers tattooed on their flesh—crossed borders, how they traveled, the incredible hardships they endured, and how the hope of reaching Palestine preserved the strength of body and mind of these tragic wanderers. Hailing from almost every European country, the desire to get to "Eretz," at whatever cost, made the company of Jews a unit.

IF YOU DENY or question the reality of the Galut, this very small but moving volume should convince you. No people has ever suffered as the Jew did,—prior to the war, during the war, and after it! And the chief reason, the principle cause, is homelessness! The stairway walls of every building occupied by a Jewish organization to care for the Jewish refugees on their march to Palestine are "scrawled over with handwriting . . . refugees wrote their names and home towns over every wall they came to, with the hope that some friend or relative might see them." Here is the ineffable tragedy of Israel.

As important a human document as is the volume itself, even more important and challenging, are the author's conclusions found in the "Epilogue" which Jews and their leaders can ignore only to the permanent hurt of their people.

MR. STONE affirms categorically that "the Jewish people

can expect NOTHING whatever from the British government, except disappointment, betrayal and attack." Events, both past and present confirm this bitter truth. The reason for British wickedness is not anti-Jewish feeling, though that is rapidly becoming a brutal fact, but British Imperial policy. "The Britishers," he declares, "are trying to build up an alliance with the Moslem upper-classes in the Middle East against the Soviet Union and also against France and the United States." What the British are actually plotting, is to corrupt the Moslem upper classes to the unholy end that they alone may then control this rich area of the world, without sharing it with any other people or nation. The British are conspiring not only against the Jews, but against every other nation, and above all against the Arab masses.

As for any rational solution, Mr. Stone is convinced "that there is not a chance," for the very simple reason that "the British don't want it, because it would set in motion a peaceful social revolution in the East, and because it would upset the potentates and pashas with whom the oil companies, American and British, do business." For this and other valid reasons is the so-called "illegal" immigration a "moral obligation for world Jewry and a Christian duty for its friends." I believe, affirms Mr. Stone, "that the only hope lies in filling the waters of Palestine with so many illegal boats that the pressure on the British and the conscience of the world becomes unbearable.

"And, if those ships are illegal, so was the Boston Tea Party."

"EDUCATION IN PALESTINE," by Noah Nardi. Published by the Zionist Organization of America. \$3.00.

"EDUCATION in Palestine" by Noah Nardi, (a publication of the Zionist Organization of America, 244 pages, price \$3) is a survey of education in Palestine, both amongst the Jews and the Arabs.

While the development of the Jewish school system revolving around conflict of ideology is of enormous interest, what is striking in the analysis is the fact of government favoritism towards the Arab schools and discrimination against the Jewish school system.

Public taxes which are derived chiefly from the Jewish community, are expended primarily for the education of Arab children. For every Jewish child in the schools, the government allocates one pound. But for every Arab child, Three and a half pounds are set aside.

INCIDENTALLY, this arrangement was inaugurated by none other than Herbert Samuel, the first High Commissioner, and a Jew. In his recent autobiography, Mr. Samuel tells, without shame or apology, that he instituted the system of using tax money chiefly from Jews with which to educate Arab children, on the absurd ground that Palestine Jewry was being assisted from abroad. The government has faithfully adhered to this precedent, an example of British "justice." It has never, which Herbert Samuel should have, invited the surrounding Arab countries so interested in the welfare of the Arab in Palestine, to contribute a penny towards the education of the Arab children.

The basic government motives in this discrimination was to keep

Jewish schools at the fearfully low, primitive Arab level. Had the British been even mildly concerned in the progress of the Arabs in Palestine, the process would have been reversed. The government would have striven to raise the Arab schools to the Jewish standards. Jews may rejoice, however, that the Arab schools, financed by money collected from them, are specializing in anti-Zionist propaganda, which seems to be the chief element in the curriculum.

DESPITE these government obstacles, in the face of British treachery, the Jewish educational system in Palestine has flourished even as the economy of the land has. In education, as in all else in Palestine, the chief enemy of the country, and of both the Jews and the Arabs, is the British government which is behaving in the Holy Land precisely as it is in India, etc.

"THE REVIVAL OF PALESTINE." By Joshua Ziman. Sharon Books. \$2.50.

A COMPANION volume to "Underground to Palestine" is Joshua Ziman's "The Revival of Palestine" (Sharon Books, 188 pages, \$2.50).

The author is the statistician of the Jewish National Fund in Jerusalem, and has served the Jewish people faithfully for many years. His scientific documented account, supported by elaborate statistical data testifies to the unusual character of Jewish achievement in Palestine.

Part one of this splendid survey entitled "The Jewish Economy in Palestine" includes chapters on Historical Background, Immigration and Natural Increase, Land, Water, Colonization, Agriculture, Industry, Building, Commerce and Trade and Capital and Labor.

PART TWO is a survey of the "growth and development of Palestine's economic structures as a whole, with particular reference to the relationship between Jews and Arabs." The ten chapters dealing with such crucial subjects as Jewish and Arab Economy, Health, Finance, Population, etc., disprove the vulgar British contention that Arabs and Jews do not get along. The friction which does exist between the two peoples is due exclusively to British sources and instigation. Only by adhering to the ancient and criminal formula of "divide and rule" can the British provide even a trace of justification for their presence and terroristic rule in Palestine.

This is a small but highly valuable reference book, with indispensable information on practically every aspect of Palestine economy.

Address Rabbi Lewis at 1515 46th St., Brooklyn 19.

B.B. Launches Drive For Work For Handicapped

SPECIAL WASHINGTON, D. C.—A drive to secure employment for the physically handicapped has been launched by the B'nai B'riths in communities throughout the United States and Canada.

B'nai B'rith lodges and women's chapters have launched the campaign in close cooperation with well-established governmental and public agencies engaged in retraining and obtaining employment for the handicapped.

New Schocken Books Published

SPECIAL NEW YORK—Schocken Books have announced publication of "Major Trends in Jewish Mysticism," by Gershom C. Scholem.

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The Jewish Post

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

FDR Thought Palestine Dry and Barren

DESPITE all our efforts, President Roosevelt thought Palestine was a "dry and barren land," and didn't take much stock in Zion. Mrs. Roosevelt revealed this, herself. To the Forward's David Lieberman. She laughed loud, was sweet, and helped him on with his coat. But she doubts Eretz can stand admitting "large numbers, in a short time."

It was from the air, in 1943, on his way to Teheran, that FDR saw the Homeland. All he saw was desert. Small land it was, and it just took a few minutes. But that's the way he was used to making decisions, for all time. His wife says so.

Anti-Semitism? The former First Lady thinks Jews ought to get together, to see whether "their actions" contribute to it. "But it's a Christian problem, not a Jewish one!" exclaimed the reporter. "Oh, yes, it certainly is!" she agreed, quickly. Mrs. Roosevelt, also, sees no chance of widely opening America's gates. But she wants past unfilled quotas used; and something done. Too, she works hard for the United Jewish Appeal. She is typically liberal.

When Rabbis Almost Ate Trayf

When pious rabbis sat down, and almost ate "trayf" food, the Journal derided to cry out. They had even made a blessing; but no one had told them it wasn't kosher. Such is the increasing habit of Jewish groups at public banquets, the paper complains. "It is sacrilege." Scores of kosher people have been fooled that way. There is no excuse, it concludes, for not having kosher caterers. Practically every hotel can help you now, on that. And "economy" is no excuse for this sin.

Hebrew U. Won't Teach Yiddish

City College, yes. Our own Hebrew University, no. It's about Yiddish; and Zivion complains Jerusalem won't teach it; and New York Goyim will. Some years ago, a \$100,000 chair of Yiddish was given to the Hebrew University; and Dr. Magnus came here to accept it, with ceremony. But the Zionists raised such an outcry, that the thing had to be abandoned (Forward).

4 of 10 Beseeking State Dept. For Germans, Are Jews

Did Lutherans have chaplains for the Task Units that were cremating Jews? A day writer asks. "There was no dearth of Christian chaplains in the Nazi army. The clergy called upon the Lord to bless the arms of Germany. . . . The Lutherans have shown the greatest proclivity for collaborating with the Nazis."—All this as comment on a new U.S. Lutheran project for "presenting the true Christian approach to the Jewish people." Look to yourselves, he calls.

If the whole Yiddish press had its way, Niemoller would be run out of America. Yet, of 10 Germans appealing to the State Department for merciful treatment

of the German nation, four are Jews! (J. Lestchinsky, Forward).

Washington Mobilization

Not Enough, Wants Mass Action
It's not enough, mourns the Journal, that Silver called that meet in Washington for Monday. How about "mass action," by the millions of Jews of America, to show their alarm at the impending tragedy of the Yishuv, planned by Britain? The Labor Forward (non-Zionist) is just as frightened. It condemns the Labor government in the harshest terms. Terrorism, it avers, is the fault of England, which is not keeping its promises to Jews. "No Third Dispersion!", No Third Exile, calls the Day, echoing the Homeland's Chief Rabbi Herzog. "The English regime must clearly understand that the entire people of Israel is behind this slogan."—A Forward cable says London papers are not presenting the Agency side of the question; and anti-Semitism is growing in Britain.

Believes Blast At Reds Should Be In Open

At that convention, the American Jewish Committee heard a famous Jew deliver a blast against Communism, and warn us of the consequences of Red infiltration in our organizations (H. Lang, Forward). This gentleman revealed that Soviet-minded men had climbed to prominent positions in our groups, and then used these groups' names at Communist mass-meetings. But this speech was behind closed doors, and the Committee didn't let reporters in. It would have been better if they had, says Lang.

Prof. Morris R. Cohen Was Assimilationist

Idolized was the late philosophy professor, Morris Cohen. But, "A Jew with the map of Jerusalem spread all over his face, he was an assimilationist." The Day's Margoshes once interviewed him and heard awfully anti-Zionist sentiments. But Cohen caught him walking down the stairs and begged him not to print these as his old father read the Day. Years later, the father died. Still, Cohen was mad when Margoshes printed his sentiments. He had grown milder on the topic. Where's your logic, the writer asked. "It just isn't true that my logic deserted me," said Cohen. "I just deserted my logic."

Rhymes Taught In Schools Create Anti-Semites

Rhyme: "Jack sold his gold egg, To a rogue of a Jew; Who cheated him out of, The half of his due." Such are nursery rhymes now being taught, still. And how about this from Lord Byron, otherwise a friend of Israel: "Of any creditors the worse a Jew it is; And that's their mode of furnishing supply; In my young days they lent me cash that way; Which I found very troublesome to pay."

Even Jewish kids have to go through it, not to speak of plastic Gentile minds. Let's get busy with public schools, and libraries. (I. Rivkind, Journal).

This Is Judaism

By Ferdinand M. Isserman
Rabbi, Temple Israel,
St. Louis, Mo.

A complete history of Judaism and an outline of the fundamentals of Reform. It relates Judaism to the challenging problems of our age. A book for laymen, widely used by Jews and Christians in study groups.

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Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Good Yonteff

GOOD Yonteff! This is Valentine's Day. Is your Jewish club having an "affair"? Writes Denver's Roslyn Wiseman: "A Jewish organization giving a Valentine dance, which celebrates a Saint's birthday, is in . . . bad taste." (Intermountain Jewish News). I guess it is—West or East.

Split in Jewish Group on Birth Control



Catholics have been joined by Rabbi Herbert Goldstein, and all our Orthodox, in the fight against Birth Control. "You may quote me," said Goldstein. "It is the sin of Qnan (Genesis, 38:9)."

But Protestants, and liberal rabbis, just blasted the Catholics—on that. Hospitals should give the information, when babies aren't wanted. Social workers, too. But "minority religious opposition" oft stops them. So say Dr. Israel Levinthal and Robert Gordis. Also, Hillel Foundation's Arthur Lelyveld and Harry Kaplan. Many

others, too.

Jewish Butchers Profiteering

Prices may come; prices may go. Jewish butchers yawn. Their prices stay.

One week recently, N.Y. Markets Department official DeTola showed me, Goyim paid half as much for many cuts, as kosher folk did. That is, we paid double. Some cuts—even worse. And wholesalers are not entirely to blame.

"Retail kosher meat doesn't fluctuate much," the U.S. Agriculture Department's office asserted. "When the butcher saves a dollar or two certain days, he doesn't pass it along to the consumer."

Small towns, I hear, fare worst. Pious Jews have no recourse. They just pay their one store. Even where there are two or three, they get together, and a monopoly rules. Jews MUST take from them, they feel.

But MUST they? The day calf's liver reached \$1.50 at Cohen's, didn't you see "new" faces entering McCarthy's Meats?

Plug for Rabbi Steinbach's Book

Beautiful poetry, and sermon material, is to be found in Rabbi Steinbach's "In Search of the Permanent" (Wings Press).

A.D.L. National Chairman Hails Bevin

Frank Trager, national program chairman of the Anti-Defamation League, cabled Ernest Bevin, with others: "We greet your government's unflinching struggle for human liberty." Also, "We pledge ourselves to oppose all-informed criticism." They were referring, of course, to Henry Wallace. Assuring Bevin everyone here doesn't belong to the "small minority of Communists, fellow-travelers," etc. While a Zionist, your columnist is in agreement with Trager on this particular issue; though he wishes some of the flowers might have been omitted.

PRINCETON: Flash! This blue-blood University at last has a Hillel Foundation.

WESTCHESTER, N. Y.: "We all try hard," said Brotherhood orator Patrick McHugh, "to love our mothers-in-law. Why, then, should not Jews and Christians love one another? It is so much easier."

BIRMINGHAM: Friends hear Rabbi Myron Silverman, who assisted the late Dr. Newfield, is now officiating at Temple Israel, Jamaica, N. Y.

JERUSALEM: \$400,000 worth of Jordan River holy water, has been ordered by German Catholics, writing to a Jewish firm here.

TEL AVIV: The City's new Chief Rabbi is a "skilled worker," said the government, after much pleading. Otherwise, he had no certificate to enter.

CINCINNATI: Local yells continue; but odds favor moving, to New York, of Union of American Hebrew Congregations. Big reason: Expected merger of the College with Stephen Wise's Institute of Religion—giving Reform two centers. And College stays in Cincinnati, doesn't it? So, asks Dr. Eisendrath, how can "families" be "uprooted," as alarmists claim? Meanwhile, in Manhattan, Eisendrath has had a personal office for some time.

YONKERS: "I'm a good Catholic," states Mrs. Benedict Scerno, 57 Saratoga Ave., "and I light the Menorah every Friday night." She is getting her friends to do the same; for they all live among Jews, and she feels it's real religion to understand your neighbors; and to bring up your kids that way.

NEW YORK: Reformers to open school for Cantors! It'll get going in the Fall, under Union of American Hebrew Congregations.

BELLE HARBOR, L. I.: Speaking of Reform Cantors—here's one who's a rabbi, too. Dr. Harris Hirschberg has new liberal pulpit. Right near Robert Gordis. Real Yiddishkeit here. (Came from New Rochelle).

BOOK FLASH! First volume by Chaplain. Morris Kertzer writes fascinating "With an H on My Dog Tag." (Behrman) Fresh from Anzio, conquest of Rome, and first interview with Meshumed Rabbi Zolli.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

POSITIONS

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here)

COUNSELORS—Male—female. Experienced, mature, possessing Jewish background. Good salary. June 29—August 24. Apply Nathan Brilliant, 10501 East Blvd., Cleveland 5, Ohio.

AL SEGAL Speaks on JEWS AT EASE

THIS is being written in a health resort at Martinsville, Ind. It's very pleasant here. One of the pleasures of this Mr. Segal's stay here is to find Jews at perfect ease. Only at this particular moment of having to write this column has he been forced to the necessity of taking up Jewish problems.

True, there was a moment down in the lobby yesterday when Mrs. L. of Columbus brought up the matter of intermarriage. But the lady wasn't any too serious about that—it was something just in passing—and after a few minutes we went on to other topics.



There are quite a few Jews here but nothing at all of Jewish welt-

schmerz. No sighing in the least. With their non-Jewish neighbors in this sanatorium—Jews and Gentiles are about 50-50 here—they discuss rather their arthritis, their birsitis, the tough hardships of having to be on a diet and last night's scores at gin rummy. (I should quickly add, though, that there's nothing the matter with your Mr. Segal. He hasn't any arthritis, birsitis or too much weight. He is here just for a rest, like many other of the guests.)

And rest, indeed, he is getting as one who, being Jewish, feels continuously oppressed by the variety of special problems that pursue a Jew. In the equalitarian milieu of this sanatorium there are no differences either ideological or social between Jews and Gentiles or between Jew and Jew, for that matter. They are all one in their common experience of arthritis, overweight, the discipline of being dieted, or what have you, or just their simple hunger for rest. They are the best of friends.

MR. SEGAL, happily free of diseases, is deeply grateful for the rest he gets. The doctors have told him his heart's all right, his blood pressure o.k. and he has a majority of the right kind of blood corpuscles. This, of course, contributes to the relaxation which Segal currently is enjoying, to say nothing of his being allowed to be free altogether of Jewish problems.

In his home town his progress through its streets frequently is interrupted by dialectical intrusions. To avoid them he prefers to use the downtown alleys where he meets nobody with a Jewish problem. He makes a point of detouring when he gets into the neighborhood of Mr. I's store. At the sight of Mr. Segal, Mr. I is sure to come dashing out of his store to argue fiercely about something Mr. Segal wrote last week.

Here there is tranquility for Mr. Segal. It's almost a week since he came here and not once has he been set upon by any neighbor demanding to know what kind of a Zionist he is or whether he is Zionist at all and why not. Here

all the differences are washed out in the medicinal waters. The circular says it's potassium chloride, sodium chloride, sodium sulphate, sodium carbonate, magnesium carbonate, calcium carbonate alumina, hydrogen sulphite gas and carbonic acid gas.

Mr. Segal has just finished wallowing in a bathtub full of all that. His new-found friend Mr. W., in the adjoining bathtub, separated only by a narrow partition, didn't bring up a word about being Jewish even in this intimacy. Mr. W. was pleasant gurgling ("ah!" and "oh!") in the delightful warmth of the medicinal bath. It may have been the potassium chloride.

(Not once during six days has Mr. W. attempted to sound Segal out on Jewish matters and he doesn't seem to give a damn.) On Segal's other side Mr. C. luxuriated in his medicinal bathtub. Mr. C. is an Episcopalian, an identity he doesn't make much of around here, anymore than Mr. W. makes anything of being Jewish. It may be the calcium carbonate.

Yes, it appears to be good medicine for all of us all around. We've been a lot of ghetto people—Jewish ghetto people or Gentile ghetto people—little people hugging our own mean little compartments. It takes our ailments to discover for us our common humanity.

IN THE COURSE of journalistic inquiry, Mr. Segal bends his ear to listen to what Mr. G. and F. are talking about in the lobby. Their intimate exchange has to do with rheumatism; they met each other only the other day and have become like life-long associates in rheumatism. In a mood of social speculation Mr. Segal wonders: Suppose Mr. G and F lived in the same town and Mr. G applied for admission to the Jewish country club to which Mr. F belongs. It distresses Mr. Segal to think that Mr. F might say: "No, no, we can't take that guy into our club. He speaks English with a Yiddish accent!"

Mr. Segal thanked goodness for their rheumatism which made them brothers as far as their bones, anyway. He could thank goodness for birsitis which had brought together in brotherly commonality that Mr. D who is Jewish and Mr. V who is Catholic. (Mr. Segal had discovered Mr. V's Catholicism only on account of the Catholic amulet he saw on his neck in the bathroom.)

Head almost touching head, Messrs. D and V were being philosophical down in the lobby. Mr. D was saying: "Well, all that matters is to bring up our children right. I figure that a man has failed if his children aren't right. He's bankrupt even if he's a millionaire."

Mr. V said: "Yes, that's all there's to it. To raise good children is all we live for, isn't it. Thank God for my children, they're all right."

Mr. D: "I can say the same for mine. To bring up good children is the whole thing."

Yes, that's the way it goes around this sanatorium. There's no way of telling how many will be relieved of their physical aches, but their minds are resting and putting aside the diseases and other afflictions of their spirits.

ARGENTINE JEWS EXCUSE DROPPING OF JEWISH INTERNES

Jewish Telegraphic Agency

BUENOS AIRES—The recent exclusion of Jewish students from internships in municipal hospitals in Buenos Aires has brought an official protest from the Federation of Argentine Jewish Associations to the city's mayor.

Last year, the Association pointed out, 21 Jewish students received internships, but this year not a single Jewish medical student who applied has been admitted. In addition, those who started their first year in 1946 and were entitled to continue their studies for another year under municipal regulations, have not been reappointed.

This is the first official act of discrimination against Jews since President Juan Peron took office last June. Jewish observers, nevertheless, do not believe that this development foreshadows a governmental anti-Jewish policy. This action and similar ones have been taken on the initiative of local officials, who are predominantly of the extreme nationalist right.

Rabbi H. Goren Perelmutter is moderator of Station WARD's new Johntown's community radio forum.

Helen Hayes Aids Hospital Fund

NEW YORK—The first lady of the theatre, Miss Helen Hayes, will officially launch the campaign to raise \$1,000,000 for a much-needed hospital in Palestine, when she acts as hostess to many of New York's notables at Louis Sherry's on Sunday. The affair is in behalf of the National Sick Fund of Palestine (Kupat Cholim Leumith).

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Ruth Paller, Editor

Still They Come

CHILDREN are still coming to Palestine.

This past year, in spite of blockades, in spite of fighting, in spite of deportations, almost 5,000 children have entered Palestine. With them came the 20,000th child whom Youth Aliyah has saved for life in Palestine.

Youth Aliyah, you know, is the Hadassah project which was started by Henrietta Szold when Germany first began to deprive Jewish people of their rights. "If Germany does not want our children," said Miss Szold, "Palestine does!" Training centers were set up where Jewish children who wanted to go to Palestine could prepare themselves for life in the colonies. At first, young colonists were selected carefully to be sure they would fit into the new life happily. They had to be a certain age, in good health, intelligent and able to adapt themselves to new things.

WHEN GERMANY set out to kill the Jews, and the rest of Europe followed, Youth Aliyah took every child it could find into Youth Aliyah camps and gave certificates to all it could reach in concentration camps. For the enemy was afraid to harm a child holding a Youth Aliyah certificate of immigration to Palestine.

All during the war, Youth Aliyah workers cared for their young charges, taught them, protected them, and travelled with them on trains, on trucks, on

boats, on foot—for during wartime, travellers go at their own risk by whatever route is open—until finally they came to Palestine.

Most of the children were orphans. Many were sick, many shocked so they could not speak or take care of themselves, all were ragged and tired.

Every child received a loving welcome. Affectionate hands gave them nourishing food, and clean clothes, and tender care. Smiles and kind words, as healing as the Palestinian sunshine were all around them. As soon as they were strong enough, they went to school, and learned the things they could not learn while they were hiding from the Nazis and trudging over Europe and Africa on their way to Palestine. When they were ready, they chose the kind of village they wished to live in, and soon they were doing their part to build a homeland for those who will come after them.

Some of these very children were among the daring settlers who, this autumn, built twelve new settlements overnight in the Negev.

TWENTY THOUSAND children have come to Palestine through Youth Aliyah. Ten thousand more are being trained in centers in Europe now. They are the only happy Jews in Europe. For they are living in an aura of hope. They have been preparing themselves for a future. It is believed that whatever solution is reached in the Palestine question, these children will be allowed to come to the Homeland.

It takes about \$550.00 to bring one child to Palestine, to make him well, and to train him to take his place as a citizen of the Yishuv. If your mother belongs to Hadassah, she is busy, right now, earning money for Hadassah Donor affairs to support Youth Aliyah. Each year, members and their friends come to a party where they give a sum of money to help settle children in Palestine. The party is called the Hadassah Donor. And no matter how much your mother is asked to give, she gives it gladly because mothers care about every one's children.

To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5,

Letter Box and Pen Pals

Jerome Lipman, 3907 W. 13th St., Chicago 23, age 11, collects stamps and coins and likes any kind of sports. He would like to write to boys about 11. Did you write to Fred Frankstein, 3848 Ainslie St., Chicago? He is the same age and has your hobbies, Jerome.

Martin Grossman, 1920 Harrison Avenue, Bronx 53, N. Y., age 17, is a student of the New York School of Printing, in which he hopes to become a printer in the near future. He has his own small press on which he prints business cards. His hobbies are saving stamps and listening to fine music. He would like to write to boys and girls around 17.

Ivan Davidson, 910 W. Market Street, Louisville, Ky. Thank you for your letter. We are proud that you won the Chanukah contest and hope you are enjoying the book "American's All" which we have sent as your prize. Write and tell us what you think of it.

Fund For Raymonde

Still needed is \$75.50 to complete the \$180 we agreed to send for one year's support of Raymonde Ivankovitzer, the 9-year-old French-Jewish war orphan the Junior Post League adopted, as important as funds are letters from you boys and girls. Please write to Raymonde even if you cannot send contributions. Tell her what you do. Send the letters to the Junior Post and we will forward them for you.

Contest

Who can send in the longest list of great American Jews—living or dead? Each name is to be followed by a sentence describing his or her contribution. All entries must be postmarked not later than March 15. This contest is a real challenge to you boys and girls, so get out your books and pencils and start now. A prize will be given to the individual who sends the longest list. Another prize will be given to the religious school which sends in the most complete list. We suggest that your school hold its own contest and send us the winning list to compete with those of other schools over the country. The contest is on!

Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

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APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
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Age _____ February 14, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Yesterday and Today In

THE LIVES OF FAMOUS FOLK



"TODAY I look back with amazement to my own start in radio. As a profession it was practically non-existent. It held no attractions for an ambitious young man." So says Milton Cross, the popular announcer, whose "bass viol" tones are heard by the millions of regular listeners to the Metropolitan Opera broadcasts, plus other commercial programs.

Originally, Cross wanted to become an opera star himself. Music-struck from childhood days in New York City, he enrolled in the Institute of Musical Art after graduating from high school there. In 1921 he had a diploma, enabling him to become a music supervisor, when he met a man from station WJZ in Newark who arranged for him to sing over the radio.

After that Cross was

asked to be a second announcer, and after a long pause for consideration he reluctantly said "yes." His superb diction destined him to grow up with radio.

In length of service, 25 years, Cross is one of the oldest announcers on the air today. Special study of Italian, French and German enables him to pronounce the difficult foreign words which are so much a part of opera broadcasts. Since Christmas day, 1931, when he announced "Hansel and Gretel," Cross has never missed a Met program.

Nearing 50 and two inches over six feet tall, Cross wears horn-rimmed glasses and a double chin. He likes exercise, such as horseback riding and swimming, but "I just can't find the time for it."

Brotherhood Week Has New Irving Berlin Song

Jewish Telegraphic Agency
NEW YORK—A new song by Irving Berlin has been adopted as the official song of the American Brotherhood of the National Conference of Christians and Jews, it was announced by former Ambassador John G. Winant. Mr. Winant is general chairman of American Brotherhood Week sponsored for the 14th consecutive year by the National Conference during the week of Feb. 16-23.

The words of the song follow:

HELP ME TO HELP
MY NEIGHBOR
By Irving Berlin

Help me to help my neighbor;
Help me to understand;
Help me to hear the pleading
Of an outstretched, empty hand;
Help me to do to others
As I'd have them do to me;
Help me to help my neighbor
Whatever his faith may be;
Help me to see a heavy heart
Behind a smiling face;
Help me to judge as I'd be judged

If I were in his place;
The night is dark
And the way is long
On a road that has no end;
Help me to help my neighbor;
Help me to be his friend.

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SAFE-T CONES

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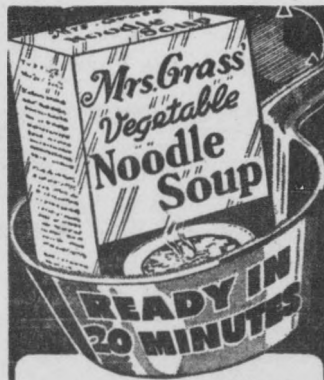
Heinz
Condensed
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Soup

One tin
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tin of milk or water
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57

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ALL IN THE PACKAGE

Millions serve this delicious, nourishing soup for convenience, flavor, economy! All ingredients in package: MRS. GRASS' Genuine Egg Noodles, rich soup concentrate, tender, tasty vegetables! Add water, cook 20 minutes—serves 6.

MRS. GRASS'
NOODLE SOUP

RUTH PALLER DIGS UP FACTS WE SHOULD KNOW ABOUT DRIVES

By RUTH PALLER

"WHAT does it cost to operate a campaign for funds such as the United Jewish Appeal," we asked the Executive Director of the Indianapolis Jewish Welfare Fund, Mr. Sidney Cahn?

"Last year," the actual cost in Indianapolis was \$8,900 which amounts to one and one-fourth per cent of the campaign pledges," he replied. "The United Jewish Appeal spends about two per cent of its income on actual cost of fund raising and year around administration."

"How does that compare," we asked, "with other philanthropic agencies?"

"Private philanthropic agencies consider three per cent a normal fund raising cost."

"Well are there figures available showing the income and expenditures of the beneficiary agencies such as the Joint Distribution Committee and the United Palestine Appeal?"

"Yes, figures are always available. By July, 1947, we will be able to tell the community in detail how the receipts of the 1946 campaign have been spent. We cannot do it now because only about sixty-five per cent of the campaign pledges have been collected nationally so far. But before the 1947 United Jewish Appeal campaign begins, we will have all the figures on the expenditures thus far of the JDC and the United Palestine Appeal."

"DOES the Joint Distribution Committee have a planned budget for each year's expenditures?" we wanted to know.

"The committee tries to estimate what it will spend for various purposes in different parts of the world. The actual expenditures at the end of the year may not be anything like the

budget because there are constant shifts and changes in need. Questions of judgment are always involved. Should a million dollars be spent in Poland and less in Bulgaria? Should capital equipment be purchased instead of food and clothing? Where shall the line be drawn between who is eligible for assistance and who is not? These are the questions that the JDC must continually ask itself and its decisions obviously cannot please everyone.

"You know, the JDC has a continuous history of operation for 35 years and has spent hundreds of millions of dollars. It knows as much about overseas relief and rehabilitation as any other organization in the world. We must assume that an agency with JDC's experience has judgment as valid as those of us who are not in the forefront of doing the day to day job."

"IS THE NEED for funds as great this year as it was last? We recall that the community was asked to give its utmost that one time as the demand would not be repeated."

But even as we asked that question, we knew the answer. Is the situation any better? Do our people have a place to go? Do they have homes or work? The food and the clothing our money provided last year will soon be gone. How long can it last?

Thus far, financial aid is the only help we have been able to provide. We are sure to be called upon to give as much or more this year. We are failing our brothers in every other way, although it is not our fault. In this one way, we need not fail them.

Address letters to Mrs. Paller at 5616 Carrollton Ave., Indianapolis, Ind.

What Foods These Morsels Be

LEAH W. LEONARD

ARE you ever stumped for just the right kind of accompaniment to serve with fruit juice, tomato juice or just cocktails before dinner? Well, here are a few suggestions that you'll find comforting, to say the least. Why? Because you can prepare these spreads long in advance and it takes just a flip of the fork or butter spreader to do the rest just before serving. No small item of consideration these days of maidless but not helpless housewives.

Snappy Cheese Canapes

- 1½ cups grated store cheese (any kind of the hard type Cheddars)
- 1 teaspoon dry mustard
- 2 tablespoons vinegar (mild, cider, is best)
- 2 tablespoons salad oil
- 1 teaspoon Worcestershire Sauce
- A dash of salt and red pepper
- 24 to 30 small crackers (squares are best)

Blend the cheese and dry ingredients in a bowl, using a fork. Add the oil and beat to a creamy consistency, then gradually work in the vinegar and Worcestershire Sauce. Yes, you may use lemon juice instead of vinegar. Spread this mixture on the crackers and slip under the broiler flame of your oven for about 3 minutes just before serving time. If you use a cookie sheet you can do it in a jiffy—just place the crackers close together and about 2 inches below the flame which should not be turned up too high.

Sardine Spread

Mash any brand of smoked sardines in oil—the more smoked the better. Add some lemon juice, a bit of onion or garlic, salt and the mashed yolks of hard cooked eggs, using about one egg yolk to a small round can of sardines. Chill before spreading on crackers or Melba toast. Slip under the broiler flame for a couple of minutes just before serving. Decorate with minced parsley or minced green olives if time permits.

Truman's Civil Rights Body Goes Into Action

Jewish Telegraphic Agency

WASHINGTON — The President's Committee on Civil Rights, meeting in its second session at the White House within a month, announced the appointment of three sub-committees to explore the civil liberties problem, and conferred with representatives of the Department of Justice concerning the department's activities in the civil rights field.

Charles E. Wilson, chairman of the committee, and president of the General Electric Company, announced the sub-committees and their members as follows:

1. A committee to consider and determine the adequacy of existing federal legislation and to recommend proposed new legislation.
2. A committee to consider the broader social, economic and education aspects of promoting the cause of civil liberties throughout the country.
3. A committee to consider the work of private organizations whose activities affect civil rights.

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Pulpit Exchange Refined: Negro At Holy Blossom

Special

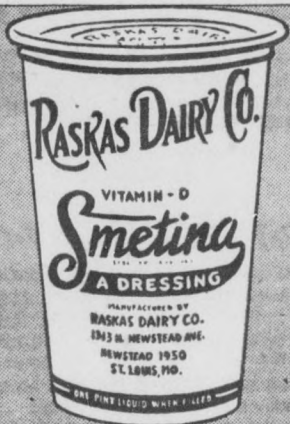
TORONTO—Exchange of pulpits, a common occurrence these days, was refined one step further when Rabbi Abraham L. Feinberg presented the Rev. James T. Dawson, of the Methodist Episcopal (Negro) Church, in his Holy Blossom Temple pulpit last Friday. Rev. Dawson spoke on "All God's Children."

The entire Negro community was invited to the service and to the social hour which followed.

Thirsty or not
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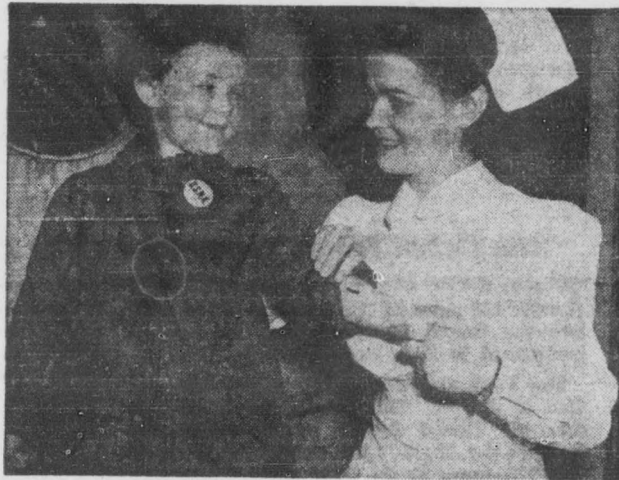
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Branded 6-Year-Old Reaches U.S.A.

Things are different now for Haline Pflanzner, 6, who immigrated to the United States with her parents, aided by United Service for New Americans. Nazis took Haline (shown here with stewardess on S.S. "Ernie Pyle") from her parents, branded her, and sent her to a separate concentration camp. After liberation, when Haline's mother found her, the child exclaimed: "What kind of a mother are you? You didn't come to see me when I was sick!" Haline need never be separated from her parents again, thanks to United Service and the UJA.

Dr. Franz Rosenthal, assistant professor of Bible and Semitic Languages at Hebrew Union College will conduct research in libraries in Turkey, Egypt and England as the result of his appointment to a Fellowship of the John Simon Guggenheim Memorial Foundation.

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Box 1633, Indianapolis

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| <input type="checkbox"/> Manischewitz (Matzo-Tam Tam) | <input type="checkbox"/> Safe-T Cones |
| <input type="checkbox"/> Mogen David Wine | <input type="checkbox"/> Sinai Kosher Star Delicatessen |
| <input type="checkbox"/> Monarch Canned Food | <input type="checkbox"/> Smetina—Raskas Dairy Co. |

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NORMAN SUGG
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CALENDAR

Purim.....Thurs., March 6
Passover.....Sat., April 5
Shevuoth.....Sun., May 25
Tisha B'Ab.....Sun., July 27
Rosh Hashonah.....Mon., Sept 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, February 14, 1947

The other day I came across a picture of Lewis Sutin in the Kansas City Jewish Chronicle. Lewis was principal speaker at the installation of new officers of the Kansas City Lodge of B'nai B'rith.

Lewis now lives in Albuquerque, New Mexico; but we knew him when he lived in Terre Haute. Just past thirty-five then, Lewis had risen to presidency of District 2 of B'nai B'rith. He had been president of his local welfare fund, and Zionist District.

I mention Lewis now, not only because it was good to read about him again, but to mention in addition that the plain, open Jewish-type of action he pleaded with the B'nai B'rith to adopt, has now become standard.

At that time, just 3 years ago, Lewis was considered too militant—an upstart. He plead for greater democracy in our Jewish organizations, urged a revamping of the Anti-Defamation League and wanted the lodge to take a stand openly on Jewish questions.

Today it does just that, but Lewis, the man who helped bring that about, is no longer in the picture. Disillusioned and “fed up,” he withdrew for awhile. Let us hope that he is now returning to Jewish activity. He has a lot to contribute, not the least of which is his courage and fresh viewpoint.

Here's a note I received from Columbus, O., which I pass along without comment: “I understand that Rabbi Allen Green of Houston, Tex., has the inside track on Rabbi Gup's pulpit here.

Mrs. Leslie Cramer, will you please send us your address. The article you want was Al Segal's column in our Jan. 3 issue, but we misplaced the envelope your letter arrived in.

THE COLUMN WITHOUT A NAME

A friend of mine, who teaches in a Hebrew School near Boston, related the following incident which occurred in his school recently. While classes were in session one afternoon there was a disturbance outside one of the windows. Several young non-Jewish boys were discussing—in tones certain to be audible inside—what they would do when “those Jewish kids” came out. To the amazement of the instructor, when the class was over, the children asked to be let out via the back door—which would enable them to avoid the little hoodlums.

The fear to face the threatening ruffians evinced by these boys, is, I believe, even more

characteristic of far too many “grown up” Jews, when they encounter anti-Semitism in its various manifestations. There is an especially strong reaction when young adults are jarred by their first experiences with anti-Jewish feeling and discrimination, many of them never succeeding in overcoming the initial shock.

Why is there such a reaction? Basically, I believe, because American Jewry lacks a sense of inner security, a feeling of pride in our past and confidence in our future, a feeling which can come only from a thorough knowledge of history of our people and the tenets of our faith. But knowledge of our history alone is not sufficient. The Young American Jew must be made to realize that traditional Judaism has much to offer him, individually and collectively, even today, and that it is not just an historical relic.

Parents who are sincerely desirous of the welfare of their children and who can see beyond their immediate physical needs, should give serious thought and consideration to the necessity to equip their young with a sense of inner security. They must also realize that the only way to teach Judaism is by observance in daily life.—Rabbi Milton Furst in Young Israel Viewpoint.

But why not look at our own shortcomings in the orthodox group? When there is a Bar-Mitzvah in a non-orthodox synagogue, many of our people will trot over to this place without realizing that by their very presence, they are condoning the break from historic Judaism and evidence a lack of discipline. Orthodox Judaism has its laws; the other factions have no Code whatsoever. Orthodox Jews always consulted their Law for direction. No man is a law unto himself. Disregard of the Law brings about Spiritual Anarchy. We call for more discipline within our own ranks.—West Side Institutional Review.

**'OME FER THE
'OMELESS BRITISH H'ARMY**
By Rudy-yard Kipper-ling
'Oo wants London, 'Oo wants Manchester
Or Stratford h'on the h'Avon
With Jerusalem or Tel Aviv
To be our bloomin' avin?
So h'it's Palestine, the 'omeless
British Tommy wants to 'ead fer;
We cahn't get on without the land
our 'ebrew brothers bled fer.

Naow in a very 'eathen h'atmos-
phere
The Jews 'ave built a land,
They've pulled cities out o' gar-
bage 'eaps
And rivers out o' sand.
And we likes their workmanship
so much that
Without a thought fer money
We must h'obtain the land o' milk
(and h'Arab oil) and 'oney.

And to show h'our gratitude we'll
lend
The Jews an 'unk o' rock
And when Cyprus is the new
Eretz
We'll take THAT out o' 'ock,
And we'll thank 'em fer the job
they've done
Before we grabs it, too;
And h'in kind h'appreciation we
may lend 'em
Timbuctoo.

—Pauline Alexander in The
Hillel Maccabean of U.C.L.A.

Sermon of the Week: “Hard
Not To Be a Jew.”—Rabbi W.
Kaelter, House of Israel, Hot
Springs, Ark.

Editorial Page

Says We Are Not Less Religious Today

A NOVEL and significant viewpoint on religion in our day was expressed in “Liberal Judaism” by Prof. Israel Bettan, of Hebrew Union College, in his answer to an essay by Rabbi David Polish on “The Forsaken God.”

Dr. Bettan does not hold to the view that the Jew of today is less religious than his progenitor. And here is his reasoning:

“One may accept the thesis of the author that ‘it must be the task of the synagogue to go searching for God’ without subscribing to the implicit statement that the ‘decline of prayer’ is a sure sign of the ‘ascendancy of Godlessness.’ To be sure, men are not praying today as frequently and as fervently as did their fathers in former times. But is not at all certain that they are less religious, more Godless, than their fathers—unless we assume that a generation that prays: ‘O favor us with knowledge’ is a pious generation, while a generation that

is co-worker with the ‘gracious Giver of knowledge’ and labors to make knowledge accessible to the humblest mind is a Godless generation; unless we assume that a generation that exclaims: ‘Blessed art Thou, O Lord, who healest the sick’ is a God-intoxicated generation, while a generation that cooperates with the ‘faithful and merciful Physician’ and strives, by means of hospitals and clinics and research laboratories, to bring “perfect healing to all our wounds,” is a Godless generation.

“If in our time men prefer to labor for peace outside the synagogue rather than to pray for peace within the synagogue, it is not that they are Godless. To the contrary, they have searched for God and found Him—found Him in all the conditions and forces which may fashion for us a peaceful world. The men who daily pray for peace but would put every conceivable obstacle in the way of its achievement—these are the Godless men of our time.”

A Plea To You Readers

THERE isn't a Jewish home in the United States which on just a cursory search would not yield Jewish books that except for decorative purposes are not presently being utilized.

That being true, these books which have only a minimum value to you and which are so dear to Europe's Jews, should be bundled and sent at once to the World Jewish Congress, 186 West End Ave., New York.

This will be a Mitzvah each of us can perform without sacrifice.

In order to make the collection as large as possible, here are some suggestions.

1. If you belong to a Jewish women's group, bring this matter to the attention of your president with the suggestion that is be made the Sisterhood (or Auxiliary, or Council, or Haddassah, etc.) project. Have a committee appointed, set a collection day, with collection headquarters in all convenient locations. Use

of telephone and also pick-ups when requested will enlarge the collection.

2. Talk to the editor of your local Anglo-Jewish paper. He could very easily be the sponsor of a city-wide collection, with Brotherhoods, Zionist Groups, the B'nai B'rith, etc., joining in. The least he'll be happy to do is to write an editorial plea, and give you publicity.

3. If you have any Jewish boy scout troops (girl scouts, also), they'll be glad to join in, or even sponsor the drive.

4. Don't forget to call in your rabbi. He'll give you many suggestions and much assistance.

You'll be surprised how you as an individual can build this thing up almost overnight, and you'll be gratified at the pleasure you'll get from working for others.

Also don't forget to drop The Post a line. We'd like to get a little pleasure ourselves from seeing what this editorial did to help along the drive for books.

The United Jewish Appeal Snubs The Anglo-Jewish Press Again

IN ATLANTIC City, reporters were asked to withhold news of the bringing of the ORT into the United Jewish Appeal, for reasons best-known to those two agencies.

The Post, as always in cases like this, was glad to comply. This despite our knowledge that the United Jewish Appeal continually snubbed the Anglo-Jewish press by making its announcements in the daily press before they can be published by A-J papers.

The UJA press department ran true to form. The news The Post should have published last week was read by our New York readers in their daily papers last week.

The Post has never asked any organization to favor it. It asks only that it be given equal opportunity to publish news emanating from Jewish sources with the daily papers. We even make a concession in cases where the news is such that putting a Friday release date on articles will rob them of their news value.

The Anglo-Jewish press has been falling all over itself to give the right of way to news of the United Jewish Appeal. This it will continue to do. But it would seem that the UJA people would show at least common courtesy to papers which week in and week out carry the message of the United Jewish Appeal to the Jewish community of the United States.

Current Comment

How Rich Is Minneapolis Jewry, Asks The American Jewish World? Someone recently remarked that Minneapolis had no poor Jews. Naturally it was an overstatement. But it is a fact that, under present economic conditions, most Minneapolis Jewish families are quite comfortably situated. And yet, we wonder how rich Minneapolis Jewry really is.

According to Jewish tradition, the greatness of a country is measured not by the number of its square miles per person but by the number of square persons per mile, and the wealth of a community is measured by the character of its citizens and not by the quantity of their possessions. By this standard we repeat the question: How rich is Minneapolis Jewry?

We have plenty of fine homes—beautiful spacious, well-kept and richly furnished. True, we are short in domestic help, and the general shortage of houses has forced many families to double-up and to crowd together. But these conditions exist in other communities as well. We are the only community, however, where not one home was offered so far for the care of a refugee child.

Children of all ages—boys and girls as good, as fine and as dear as your own—children who have gone through the horrors and suffering and neglect of the Nazi reign of terror which robbed them of their homes and of their parents—these children, after years of homelessness, have finally been brought to America.

But they are still crowded in temporary shelters in New York, waiting, waiting, waiting for a place which will not be a shelter but a home. These children must find homes soon for the peace of their own minds, and they must be moved from the temporary shelters to make room for other children in Europe waiting to be moved to America from the soil soaked with the blood and covered with the ashes of their fathers or mothers. They are waiting, waiting, waiting.

Their eager, frightened, pleading eyes turn to American Jewish communities for homes. Every substantial community has made some response. Alas, Minneapolis is not among them! Is it a shortage of houses or of spirit? Is it the apartments or the hearts that are not big enough?

“Oh, how pitiful, in a whole city-full, homes they have none.”

How rich is Minneapolis Jewry if it cannot offer a few homes to the most tragic and most precious remnant of the once great communities of Europe—the refugee children?

We cannot believe that Minneapolis Jewry is so pathetically poor. We believe that somehow the community did not grasp the significance of the appeal issued by the Child Care Committee. If you agree with us, talk to your heart, talk to your friends, and call The Jewish Family Service offering a home for a homeless child.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

TAKES ISSUE WITH EDITOR, SAYS SILVER HAS NOT OUSTED OPPOSITION FROM Z.O.A.

Editor, National Jewish Post,

I rarely write letters to the editor but I feel that I must make an exception in the case of the editorial in your last week's issue entitled, "Growing Opposition to Rabbi Silver's Administration."

The tone of your editorial was not helpful and the content quite erroneous factually. I say this not to be critical but to be helpful, because I have been a consistent reader and an admirer of your paper.

You speak of Rabbi Silver's action in ousting all opposition to himself from positions of importance in the Z.O.A. That statement is untrue. If you will take the trouble to check the list of the Officers, Executive and Administrative Committees of the Z.O.A., you will see at a glance that it contains the names of a number of individuals who have always been and are today in opposition to Dr. Silver. There has never been even the semblance of such a thing as a purge, although in the case of some of the individuals referred to above, it would have been perfectly justified from the viewpoint of the best interests of the Z.O.A.

As one who is close to Dr. Silver I can tell you that I have heard him again and again express determined opposition to the suggestion that anyone be eliminated from Zionist service because he has not seen eye to eye with the policies of the present administration of the Z.O.A.

Moreover, you should also have been aware of the fact that the delegation which represented the Z.O.A. at the recent World Zionist Congress in Basle, contained a number of dissidents who were opposed to the majority view on nearly all questions. Not only were they given full latitude of discussion and freedom to vote on all matters as their conscience dictated, but against the political interests of the majority, were nominated to serve on some of the most important commissions of the Congress. Does this sound as though Rabbi Silver has been following a policy of ousting the opposition? I am afraid, my dear Mr. Editor, that you have permitted yourself to be victimized by a canard which a few disgruntled, and may I say quite

frankly, envious ex-leaders have now for years been spreading in an effort to damage the reputation and to hinder the effectiveness of Dr. Silver's service to the Zionist Movement. You see—and this is the whole point—they are the kind of people who simply do not understand a man who stands four-square for the rights of the Jewish people without fear or compromise of principle, without thought of personal comfort or convenience, who does not need or seek fame, publicity or pats on the head from the White House.

At a time when we should be presenting a united front to the enemies of a Jewish Palestine, it is not helpful to publish the kind of editorials which tend to sow doubt and suspicion about the one leader in American Jewish life who has demonstrated courage, foresight and wisdom, and against great odds has shown such a remarkable capacity for political achievement on behalf of the Jewish people and of Palestine. This very record of achievement is the bone which sticks in the craws of some people.

We, who are Dr. Silver's followers and aids in his work, as well as the overwhelming numbers of American Zionists who have hailed his leadership so enthusiastically, want the gentry of the opposition to understand that we are not in the least bit concerned with their sour grapes. The mention in your editorial of the possible re-entry of Dr. Solomon Goldman into the arena is of little interest to us except for purposes of amusement. Several weeks ago Dr. Silver himself issued a call to all Zionists to cease their bickering and wrangling and to close ranks for the coming struggle. We suggest that that small group of individuals who are busy stirring up trouble heed that call. If so, we will welcome them as comrades in the cause. If not, we will just have to get along without them and will manage very well without them.

Sincerely yours,

RABBI LEON I. FEUER
Toledo, O.

YOUNG JUDAEA GETS FREE PUBLICITY IN THE POST; WE'RE GLAD TO GIVE IT

Editor, National Jewish Post,

As the Acting Executive Director of Young Judaea, I have written to Mrs. Rosenbloom regarding her questions on Young Judaea that appeared in her letter to the editor, and as per your request, I am enclosing a copy of my letter to her for inclusion in The Post.

Thank you very much.

Sincerely,

PHILLIP REDELHEIM
Acting Executive Director
Young Judaea
381 4th Ave., N. Y.

Mrs. Max Rosenbloom
731 Bonfoy Street
Colorado Springs, Colo.
Dear Mrs. Rosenbloom:

I have read with interest your letter to the editor of the "Jewish Post." I am very happy to take this opportunity to explain the work of Young Judaea to you, and to tell you something about our aims and objectives.

First of all, in regard to the Young Judea-Hadassah relationship, Young Judaea is an affiliate of the American Zionist Youth Commission which is a joint agency of the Zionist Or-

ganization of America and Hadassah. Therefore, you might say that Hadassah is one of our two parent organizations.

Now regarding Young Judaea itself, Young Judaea is the General Zionist youth movement. It has served American Jewish youth for 36 years, and has grown to the extent where we now have almost 15,000 members in 850 different clubs in every section of the United States. Membership in Young Judaea is opened to all boys and girls, 10 to 17 years of age, divided into two distinct groups, Juniors and Seniors.

Junior members range from 10 to 14, and their participation is primarily in group activities. Each Junior member receives the "Young Judaeans," the only Anglo-Jewish magazine of a Zionist nature that is well known all over the world.

Senior Judaeans are 15 to 17, and in great measure they assist in the planning of their own programs. They receive "The Senior," a four-page monthly publication, and the Senior editorial staff takes an active part

Dr. Voss Opposed To New Zionist Poll

Editor, National Jewish Post,

Anent your editorial "Why A. New Zionist Poll At This Time?" may I say that I am in complete agreement with you as to the needlessness of a new poll of American Jewry concerning their views on Zionism, for it would be a waste of time and money after the conclusive Roper Poll taken a year and a half ago.

But I must take issue with you concerning the figures you quote. As I understand it, "the latest poll" was the Roper Poll which showed that 80.1 per cent of American Jewry supported Zionism, 9.4 were undecided and 10.5 were anti-Zionist. These figures, if those are the ones to which you referred, show that it is not "89 per cent of U. S. Jewry" which supported Zionism but rather 80.1 per cent. This is a serious error and should, I think, be corrected. After all when one overstates a case, the case itself suffers.

To my mind it doesn't make much difference anyhow because Zionism has the bulk of justice and truth in back of it and that is what counts. Even if an insignificant minority favored Zionism, the truth of Zionism would not suffer.

Sincerely,

CARL HERMANN VOSS
70 5th Ave.,
New York, N. Y.

Editor's Note: The new Zionist poll is not to be a poll at all, but a device for enrollment in the Z.O.A. of those in favor of Zionism. Just as Dr. Voss, who is chairman of the Christian Council on Palestine, was kept in the dark as to what the national office of the Zionist Organization of America was doing, so was The Post. Sort of like not letting the right hand know what the left was doing.

in the writing and publishing.

Young Judaea also publishes for its Leaders a complete set of program aids, ranging from general leadership techniques to specific holiday material.

The program of activities includes Palestinian, singing and dancing, debating, dramatics, story telling, arts and crafts, holiday programs, Palestine projects, sports and games, newspaper writing and Jewish and Zionist history. These are some of the many exciting activities in which Young Judaeans participate, and one of our most interesting projects is our Keren Hanoar project which includes the letter writing and gift exchange with the Tsolim (Scouts) of Palestine.

As you can see, a Young Judaea club is not just an ordinary club. These boys and girls have joined together not only to play games and to sing and dance, but to learn what it means to be a Jew; to perpetuate the cultural and spiritual heritage of our people, and to participate in the rebuilding of Palestine as a Jewish National Homeland.

I am sure you can see why we are so proud of our accomplishments and what Young Judaea stands for, and I hope that if you have any children of Young Judaea age, we will have the pleasure of serving them by having them join our ever-growing Young Judaea family.

Sincerely yours

PHILLIP REDELHEIM

READER PRESENTS ANOTHER VIEW OF JEWS AND MIAMI BEACH

Editor, National Jewish Post,

Fantastic stories are told about Miami: some good, expensive, and bad. People brag of paying 25 bucks a day for a room at the hotels, 10 dollars for a steak dinner, and a Thousand Dollars for season membership in a Cabana Beach Club. Many talk about the silver foxes, minks and sables that float around, the swank "Lincoln Road," the high powered yachts. As for me, I want to talk about "lox."

Of course, I could talk about the gals, cute bathing suits, and the riot of color one views at Miami Beach, but the "lox" story has a tastier moral.

Some people accuse liberal Jews of being Anti-Semites because their ice boxes never contain smoked salmon. Herring and popular Jewish delicatessen is commonly associated as being old-fashioned, un-American, or alien.

Prayer shawls, beards, and "tefillim" are generally connected with "lox" assimilationists. Agnostics, and even some "high class" Jews are said to brag of their ability to do without the delicacy. Seldom has the young Jewish child seen "lox" accepted as a dignified food and eaten by ritzy as well as "goi" looking Jews.

I recently returned from a visit to Miami, where my parents just purchased a home. A large percentage of the residents of their community are Jewish; mostly Northern Jews who have recently moved down.

Most of these people are living a quiet peaceful life. Up North few took time to say "hello." They were always rushing to business or to school. But there they have plenty of time. Many work in small gardens, sprinkle their own lawns, and even find time to polish their cars. Many

have become fishermen and golfers, as well as gin rummy players, to absorb their spare time. Up North they considered you a "loafer" if you were caught indulging too frequently in these diversions. But in Miami Beach it's O.K. and "lox" too!

It warms the heart to see a non-Jewish postman deliver Jewish papers on his route and apologize to some folks because Monday's "Togebblatt" is two days late. It's pleasant to hear a little Yiddish spoken across the street without any derogatory remarks from an Aryan passer-by. It's a nice sight to watch Friday nite descend on these homes; to see candles being lit and people going off to synagogues.

Perhaps I have presented my little message in the wrong manner. All I have been trying to bring out is that a great percentage of Jews living in Miami live with Jewish dignity. They are peaceful, religious, and patriotic Americans. They are following their Jewish customs in an atmosphere of friendliness. They are eating their Jewish dishes and practicing their Jewish faith under the stars and stripes with a kind understanding by their non-Jewish citizens.

The swank and ritzy restaurants and hotels of Miami pay homage to them also. They serve these Jewish dishes on their daily menus. The big name night clubs, as well as the drive-in restaurants, are not too proud to advertise "lox." This should teach some of our hypocritical assimilationist Jews that Jewish dishes are not going to hinder you in social aspirations. Why not enjoy your "lox," and you might even try it with "bagel." You can be proud of the heritage and dignity it can command.

H. ALBERT YEHRMAN
Harrisburg, Penna.

WANT CLARIFICATION ON A.J.C. STAND ON PALESTINE; WHAT SAY DR. SLAWSON?

Editor, National Jewish Post:

I have a question for your new column which is provoked by your editorial question "Why A. New Zionist Poll at This Time?" If as you say "the latest poll showed 89% of U.S. Jewry supporting Zionism, and since there has been no successful contradiction of the results of this survey," why should the president of the American Jewish Committee at its 40th Anniversary meeting make the remarks in his report that only a "small, vociferous minority" supports this viewpoint?

And what does he mean when he continues to state that the American Jewish Committee "has supported the Balfour Declaration as thus interpreted under the leadership of Louis Marshall?"

An explanation would clarify their position and help to dissolve much of the confusion which prevails.

There are many thought-provoking articles and editorials in this last issue which if we followed our inclinations and wrote to you, would, I am afraid, leave little space for news.

Yours very sincerely,

MRS. A. H. VIXMAN
45-42-41 St.
Long Island City 4
New York

Editor's note: The American Jewish Committee has always supported the Balfour Declaration, interpreting it to mean a national home for the Jews. Late-ly it has toyed with the concept of a state in which Jews should

be allowed to become a majority. Its stand has been to get the Jews into Palestine first, then worry about the political composition of the land.

I don't find the remarks you attribute to Judge Proskauer in your first paragraph. Could he have been referring to the Irgun?

Says Suffern Smallest To Have Lecture Series

Editor, National Jewish Post,

I enclose herewith circular we are using in connection with a series of Jewish Education Lectures sponsored by our Men's Club.

As Chairman of the arrangement's committee, I feel that Suffern (entire population 4,500—Jewish Population—100 families) is the smallest community ever to undertake such a program.

The first lecture by Rabbi Neulander last Monday attracted about 85 people.

Over 150 individuals have registered for the services.

RALPH A. GEFFEN

Editor's Note: The series is composed of 5 consecutive Monday night lectures, with the cost of enrollment at \$1.00. Are there other small communities who can challenge Mr. Geffen's claim? Lecture subjects included: "Interesting Insights into American Jewish History," "The Relevance of the Prophets to Our Times," etc.

Mondschein, Developing Fast, May Set New Mark In Olympics

By HASKELL COHEN

(Copyright, 1947, J. T. A. Inc.)

THE hour was approaching midnight and the stands were half empty at Madison Square Garden during the running of the Millrose Games. The last relay race had been run over a half hour ago and only the high jumpers were left in the center of the floor. The typewriters and Western Union keys were ticking away in the mezzanine when somebody remarked, "Hey, look guys, they are still jumping. Wonder what's cooking in this event." This should give you an idea of how interesting the average high jump trials are to the sports writers.

We were just finishing writing our stint as the clock showed twenty minutes to twelve. Normally, we can cover the average track meet, write our story and be out of the Garden by 11:15. This night, however, Irving Mondschein was in the high jump pit testing his skill against the best available leapers in the East. The bar was raised to 6'5" with five contestants, including Mondschein, left. The N.Y.U. flash cleared the bar on his second try. John Vislocky of the New York A.C. also cleared at this

height. Johnson, Albritton, and Kashuba were eliminated at this point.

THE JUDGES pushed the stick up another inch to 6'6" Mondschein was going to try for the highest jump of his career. He tipped the bar on his first leap. Vislocky also failed in his first attempt. While the minutes ticked away the two athletes cleared safely on their next attempts. This time the standard was raised to 6'7". Mondschein was really battling in the big leagues now. He tried first and just nicked the stick dislodging it from its resting place. Vislocky also knocked the bar down. Mondschein cleared. Vislocky tried two more times and couldn't make the grade. Mondschein was the winner. The record for the Millrose games was 6'7-3/4". The judges asked Irving if he would like to try at 6'7-3/4". He acquiesced. You probably know by this time that Mondschein established a new Millrose Games record, in the high jump.

Emil Von Elling, coach at N.Y.U., is highly enthusiastic over Mondschein's rapid improvement in

the high jump. Von Elling is grooming Irving, the National decalton champion, for the 1948 Olympics. Right now Mondschein is more proficient in the sprints, the broad jump and the high jump than any previous American decalton man. He is picking up rapidly in the weights division, throwing the shot put, discus, and javelin farther and farther every day. His coach feels that by the time the next Olympic games roll around the Jewish lad will just about compile the greatest number of points for decalton competition.

IT SEEMS that Mr. Mondschein is a natural athlete. Perhaps the reader will recall that we wrote about Irving's first taste of football this past fall when he reported for N.Y.U.'s grid team. At the time he had never played the sport. Then, too, he was handicapped by the fact that he was forced to wear glasses. Eventually, the school secured contact lenses for him. His progress was so rapid that after the traditional Fordham-N.Y.U. game, authorities awarded him the most valuable player trophy.

CHARGES WASTE IN PROPAGANDA MATERIAL OF J.D.C.; DOESN'T WANT STOCK ANSWER

Editor, National Jewish Post,

I am prompted to send you a copy of a letter I have written to the Joint Distribution Committee regarding money spent on propaganda material and postage.

I believe something should be said publicly about the wisdom or waste represented in all this outpouring of reading matter which never is read, at least not by 90 per cent of the recipients.

Since the fund raising activities of J.D.C. are conducted by the U.J.A., why have separate conferences, reports, bulletins, magazines, etc.? I am not satisfied with the stock answer that this propaganda expense is held to a certain percentage, it still represents a lot of money which was given for use for direct relief needs.

I would be interested in seeing some mention made in your paper on this subject.

S. J. BOOKIN

Ottumwa, Ia.

Joint Distribution Committee
270 Madison Ave.,
New York 16, N. Y.
Gentlemen:

A few days ago I received the "Work Book" of your reports and I thought you might be interested in knowing that I consider this an unwarranted waste of money. I haven't time to read such a mass of data if I had the desire to acquaint myself in detail, nor do I keep a filing system for future reference. The result is that the whole thing ends up in the waste basket, which you might easily anticipate.

I made it my business to speak to several other local Jews and each of them received this same mailing—none of them had read it or intended to. Two of them reported receiving two of the "Work Books." When I think of such a mailing going to each and every contributor to the U.J.A. I am appalled at the enormous waste represented. This on top of frequent "Confidential Reports," a monthly Digest and any number of letters in addition. Why should money collected for relief purposes be dissipated in needless propaganda?

I am mailing a copy of this letter to The Jewish Post and

think something could well be done to put an end to this flood of expensive and unread literature.

Very truly yours,

S. J. BOOKIN

Sees Daring Approach In Music Month

Editor, National Jewish Post,

Re: Editorial "Is Judaism Dying?"

A favorite topic for sermons is "The Decline of Judaism in America." It serves two purposes: (1) It is always considered a timely topic and so is good subject matter for a preacher in need of a "fill-in" sermon; (2) By presenting a hopeless situation, the Rabbis are relieved of the necessity of taking measures.

The initiation of a project like Jewish Music Month is an example of a new and daring approach to spread a love for Jewish Culture. True, the preparation at the outset is formidable, but our leaders should be expected to shoulder the task.

J. KARSCH

1678 54th St.,
Brooklyn, N. Y.

Likes Tribute Paid To Abe Goodman

Editor, National Jewish Post,

Thank you for the very nice tribute you paid to one Mr. Abe Goodman of Shelbyville, Ind.

It made me happy when I read this, for I realized that you have recognized a really good man.

If I may, I would like to add that Mr. Goodman has had Zionism in his heart ever since he was a very young fellow, and long before it was fashionable to be a Zionist.

And of me, Mr. Goodman is the best example of a self made, self educated man. And for honesty he has no peer.

I guess Mr. Goodman never realized that he had a cousin in Cleveland, Ohio, who had such a high regard for him.

Respectfully yours,

MRS. ROSE BARCK

2200 Cranston Rd.,
Univ. Heights (Cleveland), Ohio

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Plug of The Week

One of the finest Jewish weekly newspapers now being published in this country is The National Jewish Post. Congregations are arranging to send this periodical to every Jewish home. Many religious schools are receiving it for adult study in Jewish Current Events. For particulars call the Temple Office and get this splendid Jewish weekly in your home and keep abreast of Jewish news in this liberal, unbiased paper. — Orayno, bulletin of Congregation Ohev Shalom, Orlando, Fla.

Negro Problem Not Separable

Editor, National Jewish Post,

Reference is made here to the letter suggesting that Jews remain aloof on the problem of the Negro and doubting that aid is wanted by him.

The effrontery of this kind of thinking is typical of that sect of Jews who are wholly incapable of grasping the meaning of problems clearly connected. . . . It would be futile to explain to them, for example, that Jim-Crowism and anti-Semitism would exist even though Negroes and Jews did not. . . .

This shallow faction, spreading its venom through the medium of a newspaper of national repute, must be reckoned with as a kind of impediment whose persistent stupidity has often shattered all hopes. . . . of decent order for all men. . . .

In answer to the gentleman and to those Jews who think similarly, let it be stated simply, but forthrightly that if "neutrality" should govern the action of Jews in the matter of anti-Negroism, or in any matter related to the public interest, it would be violating the very criterion of Judaism.

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SUPPORTS BRAVE PALESTINE PATRIOTS; URGES WE UNITE BEHIND THEM

Editor, National Jewish Post,

After reading this past week's Post, I must write of the things I feel. In my mind I see the Jew walking down the same road in history as the pilgrim who fled from past British injustice.

If the Jew hopes to gain his place in this world he must pattern his actions along those of the pioneers of this great land, the United States of America.

No progress is gained without revolutionary action. I for one could not be a fighter who holds a gun, but I highly respect the one who would sacrifice his life for a "just cause." I would prefer to fight with "the pen" instead of the sword, but if need be I would overcome my dislike for killing and bloodshed to aid the cause of my people.

The world knows in its heart and soul that a great injustice has been done the Jew, and it must be forced to make restitution. Better for the entire Jewish population of the world to perish at one stroke than to live in slavery and suffer tortures and killings throughout the ages. . . .

Three cheers for the brave terrorists of Palestine who are fighting for the right of every Jew to gain freedom and peace in a Homeland as well as in foreign lands.

The American is respected be-

cause he has fought bravely for his rights throughout the world. Then let's cheer on to victory and peace the "Palestinian terrorist," brother to the "American colonist." Let's give whatever aid they need.

Let every Jew become aware of his precarious position in this world. Let's stop bickering amongst ourselves and present a united front to the world.

"United we stand, divided we fall."

Sincerely yours,

ETHEL S. LEE

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STRAND

DR. MORGENSTERN SCHEDULED TO SPEAK AT TERRE HAUTE

Special
TERRE HAUTE—Dr. Julian Morgenstern, president of Hebrew Union College, will be guest speaker for the United Hebrew Congregation dinner meeting to be held Sunday, Mar. 30.

At this time tribute will be paid to all members of twenty-five years standing and special acknowledgement will be given to past presidents.

Synagogue Notes—The Rev. George Beatty, of the Montrose Methodist Church, will be guest speaker in observance of brotherhood month, at 7:45 p.m. tonight, Feb. 14, at Temple Israel. . . . Rabbi Leonard J. Mervis will be Jewish representative at the religious emphasis week at Miami University, Oxford, O., Feb. 17, 18 and 19, under the sponsorship of the Jewish Chatauqua Society. . . . Oneg Shabbat will be held after the regular Friday night services on Feb. 21 at Temple Israel, sponsored by the Hadassah and Zionist organizations. Rabbi Mervis will lead a discussion on "Thieves in the Night" by Arthur Koestler. . . . The tree planted on Arbor Day by the Sunday School was named for Henry Morgenthau Jr.

Sisterhood to Hear Philosopher—Dr. Dyke, head of the philosophy department at Indiana State Teachers College, will speak on "Moral Duties in the Community" at the Sisterhood meeting at 2 p.m. Monday in the school rooms of Temple Israel.

Notes—Maier M. Levin will represent the Terre Haute Zionist organization at the emergency national conference to be held Feb. 16 at Washington, D.C. . . . David Cahn received word from his brother, Max Cahn, of New York, that he and Paul Whitman were guest soloists Saturday, Feb. 1, at the White House at the March of Dimes Ball. . . . Mrs. Norman Edelstein of Denver is the guest of Mr. and Mrs. Louis Levin. She is the former Judy Manfield of Terre Haute.

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FORT WAYNE SOUTH BEND

Jewish Boy Scout Mayor For Day

Special
SOUTH BEND, Ind.—Sixteen-year-old Seymour Rosenwasser, son of Mr. and Mrs. Morris Rosenwasser of Mishawaka, a member of Boy Scout Troop No. 24, will be South Bend "Mayor for a Day" next Thursday, when Boy Scouts of the St. Joseph Valley Council "take over" major public offices in South Bend and St. Joseph county. Arnold Burke, son of Mr. and Mrs. Sol Burke, was appointed circuit court judge.

Pre-Purim Program Set By City Zionists

The Indianapolis Zionist District, has scheduled a gala pre-Purim Community affair at 8:30 p.m., Tuesday, March 4, at Kirshbaum Center. Starred on the program will be the nationally known humorist Frank Shapiro of Boston, Mass. Short Palestinian movies will also be shown.

Rabbi David Spiegel Takes Gary Pulpit

Special
GARY—Rabbi David Spiegel of Belleville, Ill., has arrived in Gary to serve as cantor and acting rabbi at Temple Beth-El. He will conduct his first services tonight, Feb. 14.

With Rabbi Spiegel are his wife and son, Louis. They will reside at 209 East 7th Ave.

Rabbi Spiegel was acting Jewish chaplain at the army air base at Scott Field, and was a member of the Danville Ministerial Alliance. Prior to this he was rabbi and cantor at Chodorower synagogue in New York City. He is a member of the mid-west committee on education of Mizrahi. Rabbi Spiegel, who received his bachelor's degree from the College of the City of New York, also holds a law degree from St. Lawrence university. He was a member of the New York bar and practiced law there for some time. He obtained his religious education from three Hebrew universities in New York.

Mrs. Spiegel, active in community affairs in the east, formerly was president of the Zionist

Fort Wayne Lodge Works On Hillel Quota

Special
FORT WAYNE—\$3,000 of Fort Wayne's quota of \$8,000 toward the new Hillel House at Purdue University has been raised, although the quota is to be spread over the next five years, Ben Hutner, chairman of the drive, has announced.

Three Palestinian exchange students from Tri-State College at Angola spoke on Palestinian problems at a meeting of the lodge this week.

Sisterhood Party Feb. 20—The Temple Achduth Vesholom Sisterhood will entertain the Brotherhood at an "unusual event" Thursday. Mrs. Paul Schwartz is chairman and Mrs. Sol Rothberg and Mrs. Milton Mendelblatt are co-chairmen.

Purim Ball Tickets Selling Well, Report

The general committee on arrangements for the 32nd Annual J.E.A. Purim Ball, which met last Monday night was encouraged by the reports of Ben Prince, chairman of general admission tickets, and Leo Talesnick, gold ticket chairman, who indicated that attendance this year gives signs of being even better than in 1946, which set an all-time record.

Rehearsals for the International Revue are in progress, Mrs. Joseph Celender reported. Casting is still in the process of being completed, she said. The show will be directed by Mrs. Celender and Sol Blumenthal, with dance numbers produced by Jac Broderick. Libby Maurer, featured soloist, will coach the vocal numbers. Those who desire to try out for vocal or dance numbers may call Mrs. Celender, BR. 2720.

Rescued Torah To Be Dedicated Here

A Sefar Torah saved from the Nazis in Germany and donated by Ludwig Samuel, will be dedicated in a solemn ceremony at 4:30 p.m. Sunday, March 2 in the Central Hebrew Synagogue, 21st and Central Ave. A chicken dinner served by the Sisterhood will follow the ceremony in the vestry hall.

youth groups in Brooklyn and headed the women's B'nai Brith auxiliary at Belleville.

COMMUNAL BUILDING SOCIAL ROOM OUTFITTED BY TEMPLE BROTHERHOOD

The newly outfitted social room at the Communal Building, 17 W. Morris St., formerly an agency of the Jewish Community Center Association, was dedicated last night, and members of the Indianapolis Hebrew Congregation Brotherhood were invited guests. The Brotherhood outfitted the room, although the building has been turned over to the Community Fund to be used as a non-sectarian agency.

Morris Goodman, president of the Brotherhood, said that his organization feels a continued interest in the work at the building is warranted in view of a changed population in the district, which now includes many people new to the city and in need of the activities the center is equipped to handle.

Also, Mr. Goodman said, the aim is to forestall any possible "rabble rousing" or subversive activity, which often is fomented in underprivileged areas.

Novitsky on Youth Committee

Special
NEW YORK—Byron Novitsky, Fort Wayne, has been appointed to the Committee on Youth, of the Jewish Center Division, National Jewish Welfare Board. The Department of Youth Service assists the centers in planning and promoting youth programs.

Subscribe to the Post--\$4

Jewish Music Program At Kirshbaum Wednesday

A four-part program of recorded "Jewish Music Through The Ages" will be presented at 8:15 p.m. Wednesday at Kirshbaum Center as a part of the Jewish Music Festival currently sponsored by the National Jewish Welfare Board.

A comprehensive program has been prepared to give the audience examples of early liturgical music, later folk developments and Chassidic music, symphonic music and present day Palestinian songs. Cantor Myro Glass was consultant for the committee which prepared the program.

Dick Lashof will give a brief introduction and read explanatory program notes. Refreshments will be served and the public is invited.

Indiana Sammies Elect Leviton

Special
BLOOMINGTON—Sigma Alpha Mu recently elected officers for the coming year. Albert Leviton, South Bend, was named Prior; Harry Morgan, Indianapolis, Exchequer; and Sam Katz, South Bend, Recorder.

Others elected were Eugene Bordan, alumni recorder, and Sylvan Bernstein, assistant exchequer, both of Louisville, Ky., and Charles Efrogmson, Indianapolis, historian. A farewell dinner recently honored Fra Robert K. Levin, Indianapolis, the only graduating senior Sammy in the winter class.

Here From Concentration Camp

Special
SOUTH BEND—Boris Schuster has arrived here from a concentration camp where he spent four years. He will make his home in South Bend.

Gin Rummy Contest Feb. 24

The Temple Brotherhood of the Indianapolis Hebrew Congregation will entertain the Temple Sisterhood at a Gin Rummy contest at 8 p.m. Monday, Feb. 24, at Kirshbaum Center. Prizes will be awarded.

Doppelt Fellowship Set Up

Special
CINCINNATI—Establishment of the Rabbi Frederic A. Doppelt \$1,500 Fellowship by Rabbi Doppelt's friends in honor of the fifteenth anniversary of Rabbi Doppelt's ordination at the Hebrew Union College, was announced by President Julian Morgenstern. Rabbi Doppelt is the rabbi of Congregation Achduth Vesholom at Ft. Wayne, Ind.

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MAN OF YEAR TITLE GOES TO GIL ROSKIN

(Continued from page 1)
whose contributions averaged \$500 per family, as an example. Mr. Roskin epitomizes the small town worker. He's modest. He doesn't feel he deserves praise for what he's doing. And he goes on with his program despite temporary setbacks for he knows only the one way to proceed, and that is to keep pushing ahead.

WANTED—Young lady for cashier in Shoe Store. Saturdays and extra work. Experience preferred but not essential. See Mr. Silver at Schif's—259 E. Wash. St.

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♦ STATE SOCIETY ♦

Ruth Brenman
Chicago Man
Are Engaged

Special
EAST CHICAGO—Mrs. Helen Brenman announces the engagement of her daughter, Ruth Sarah, to Bob Becker, son of Mrs. Lech Becker, of Chicago.

No date has been set for the wedding.

New Jersey Girl
Is Engaged to
Alfred Novitsky

Special
FORT WAYNE—Mr. and Mrs. Meyer Goldfarb of Rutherford, N. J., announce the engagement of their daughter, Shelve Lynn, to Alfred Ernest Novitsky, son of Mr. and Mrs. L. J. Novitsky, Ft. Wayne.

Miss Goldfarb attends Miami University, at Coral Gables, Fla., and Mr. Novitsky also attends the University of Miami. He served 3 years in the U.S. Marine Corps. The wedding is planned for the fall.

Miss Gross
Becomes Bride of
Seymour Kaplan

Special
GARY—Miss Mildred Gross became the bride of Seymour Kaplan on Feb. 2 in a ceremony performed by Rabbi David Spiegel. The bride is the daughter of Mr. and Mrs. Joseph Gross, and the bridegroom is the son of Mr. and Mrs. Max Kaplan.

Following the ceremony was a reception and buffet dinner attended by approximately 300 guests. Out-of-town guests included Mrs. Louis Stahl, San Francisco; Leopold Mermelstein, Isadore and Frederick Mermelstein, Mr. and Mrs. Isadore Mermelstein, and Mrs. Saul Pulver, all of Brooklyn, N. Y.

Fred Henock, 71, Dies

Special
LAPORTE—Funeral rites were held last Thursday for Fred Henock, 71, who died last week. Rabbi A. M. Shulman of South Bend officiated.

MICHAEL, FRIEDMAN TO PRESENT
PROGRAMS OF JEWISH MUSIC

SOUTH BEND—The original "Cavalcade of Jewish Music," featuring Susie Michael and Maurice Friedman, will come to South Bend Wednesday, as the third attraction in the Jewish Community Council's concert-lecture series. The recital will be presented at 8:30 p. m. in the Progress club.

Plans are being made by the educational committee of the council for a special performance for all Jewish children in this area Wednesday afternoon. Admission to the children's concert will be a can of food for S.O.S.

Vets Auxiliary Elects—New officers of the recently organized Jewish War Veterans Women's Auxiliary are Mrs. Joseph Gold- man, president; Mrs. Lester Bernhard, first vice president; Mrs.

Marcus Gilman, second vice president; Mrs. Herman Katz, treasurer; Mrs. Ralph Berman, recording secretary; Mrs. Charles Mintz, corresponding secretary, and Mrs. George J. Niemayer, parliamentarian.

I. Z. F. A. to Elect—Election of officers will be held by the Intercollegiate Zionist group at a meeting Feb. 23 at Beth El.

Brotherhood—Rabbi Albert M. Shulman will speak on Brotherhood Week at the Community church in Roseland, Ind. Tues-

Dorothy H. Lee,
Dr. Schiller
Wed Feb. 6

Special
FORT WAYNE—Mr. and Mrs. I. Hassan announce the marriage of their daughter, Mrs. Dorothy Lee, to Dr. Herbert A. Schiller of Chicago, which took place, Thursday, Feb. 6, in South Bend.

Mrs. Schiller attended the University of Illinois and is a graduate of Indiana University. She is a member of the American Association of University Women and of Alpha Epsilon Phi, social sorority.

Dr. Schiller is a graduate of the University of Illinois and served 4 years with the Medical Corps of the United States Army. He is a member of the Alpha Omega Alpha honorary medical fraternity, and Phi Lambda Kappa fraternity.

Jack Winski
Wed Saturday
To Miami Girl

Special
MICHIGAN CITY—Announcement has been made of the marriage of Mr. Jack Winski, of Michigan City, to Miss Rosemary Goldberg, of Miami Beach, Saturday, Feb. 8.

Mr. Winski is the son of Mr. and Mrs. Louis Winski of Lafayette, and the bride is the daughter of Mr. and Mrs. Sydney Goldberg of Miami Beach.

The couple went to Chicago on a wedding trip and will live in Michigan City on returning.

day evening. He will address the students of Manchester College, North Manchester, Ind., Feb. 28.

Hadassah Plans JNF Meeting—At the next meeting of Hadassah at 2 p. m. Feb. 24 in Sinai Synagogue vestry rooms, a program dedicated to Jewish National Fund will be held.

Young Married Club to Meet—At the next meeting of the Young Married Club at 8 p. m. Feb. 16 in the Sinai vestry rooms, Dr. Emanuel Liss and Dr. Eli Ruben will give a panel discussion on "Child Care," and Mrs. Isadore Rosenfeld will give a brief resume of the news. Hostesses are the Mesdames H. Sanford Altman, Robert Goldstein, Leonard Schragar and Samuel New.

Lodge Plans Member Drive—The B'nai B'rith lodge is planning a membership drive, to end April 1. Fred Baer is chairman.

Gilman Heads State Vets—Dr. Marcus M. Gilman was elected commander of the Indiana Department of the Jewish War Veterans' Sunday. He appointed George J. Niemeyer state adjutant.

Pioneer Women's Oneg Shabbat—The February Oneg Shabbat of the Pioneer Women will be held at the home of Mrs. Sol Wolvas, 211 Strathmore Ave., Mishawaka, tomorrow. The musical program will be under the direction of Mrs. Irving Rosenbaum, and the afternoon will be devoted to dramatizations, given by Mrs. Les Barnhard. Mrs. Nathan Rosenfeld will give a short review of the Jewish composers. A tea will follow.

Sam Brown to Go to Washington—Samuel Brown, chairman of the local Zionist Emergency Council, will attend a special session of American Zionist leaders in Washington Monday, to urge United States protest against Britain's latest moves in Palestine.

Notes—Mrs. Alexander Vogel and brother and sister-in-law, Mr. and Mrs. Marcel Spiegel, left on a trip to Edgewater Park, Miss. . . . Miss Gretta Rudick, Minneapolis, Minn., is visiting Dr. and Mrs. Marcus M. Gilman and Miss Beverly Gilman . . . Mr. and Mrs. Rueben Silberman and children



Another Chance to Laugh at "Arsenic"

Sam Sax, Harriet Winston and Bertha Lichtenstein rehearse a scene from that hilarious comedy, "Arsenic and Old Lace," to be performed at Kirshbaum Center at 8:15 p.m. Monday as the first offering of the Kirshbaum Players. Tickets are available in advance or at the door.

and Mrs. Jack Strauss left for Samuel J. Hockman of Indianapolis were guests of their daughter and son-in-law, Dr. and Mrs. Ralph Berman . . . S. H. Baskind has been advanced to district manager of Grand Leader Stores in Indiana and Illinois . . . Lyon Shapiro, 45, former resident of South Bend, died of apoplexy, Feb. 1, in his home in Los Angeles . . . Herman Katz, New York, is visiting his sister, Mrs. Bertha Friedman, and niece, Sylvia . . . Mr. and Mrs. Benjamin Blackstone left for a month's stay in Los Angeles

Northern Lodges
To Meet March 26

Special
MICHIGAN CITY—Northern Indiana B'nai B'rith lodges will meet in Michigan City March 26, according to plans discussed at a meeting of Marshall Kottler their home . . . Mr. and Mrs. Lodge this week.

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